

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-055-21823-00-00
Spot: S2S2NW Sec/Twnshp/Rge: 12-22S-34W
2305 feet from N Section Line, 1250 feet from W Section Line
Lease Name: SKIPPER Well #: 1-12
County: FINNEY Total Vertical Depth: 4850 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N. WATER, STE 300
WICHITA, KS 67202

SURF Size: 8.625 feet: 1901

157⁰³

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 02/14/2004 12:30 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: JIM RENNER Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: 1ST PLUG AT 3146' WITH 100 SX CMT. 2ND PLUG AT 1930' WITH 50 SX CMT. 3RD PLUG AT 800' WITH 50 SX CMT. 4TH PLUG AT 40' WITH 10 SX CMT. 5TH PLUG TO CIRCULATE RAT HOLE WITH 15 SX CMT. 6TH PLUG TO CIRCULATE MOUSE HOLE WITH 10 SX CMT.

Plugging Proposal Received By: KEVIN STRUBE Witness Type: NONE
Date/Time Plugging Completed: 02/14/2004 4:30 AM KCC Agent: KEVIN STRUBE

Actual Plugging Report:

Perfs:

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RECEIVED
FEB 26 2004
KCC WICHITA

Remarks: USED 60/40 POZMIX 6% GEL BY ALLIED.

Plugged through: DP

District: 01

RECEIVED
FEB 17 2004
KCC Dodge City

Signed

Kevin D. Strub

(TECHNICIAN)

INVOICED

DATE 2-26-04
INV. NO. 2004061231

Form 2-3