TO:

STATE CORPORATION COMMISSION **CONSERVATION DIVISION - PLUGGING**

130 SOUTH MARKET, SUITE 2078

WICHITA, KANSAS 67202

Operator License No.: 30606

Op Name: MURFIN DRILLING CO., INC. Address: 250 N. WATER, STE 300

WICHITA, KS 67202

API Well Number: 15-055-21823-00-00

Spot: S2S2NW

Sec/Twnshp/Rge: 12-22S-34W $\underline{1250}$ feet from \underline{W} Section Line

2305 feet from N Section Line,

Lease Name: SKIPPER **County: FINNEY**

Well #: 1-12 Total Vertical Depth: 4850 feet

SURF Size: 8.625

feet: 1901

Well Type: DH

UIC Docket No:

Date/Time to Plug: 02/14/2004 12:30 AM

Plug Co. License No.: 30606

Proposal Rcvd. from: JIM RENNER

Plug Co. Name: MURFIN DRILLING CO., INC.

Phone: (316) 267-3241

Proposed 1ST PLUG AT 3146' WITH 100 SX CMT. 2ND PLUG AT 1930' WITH 50 SX CMT. 3RD PLUG AT 800' WITH 50 SX Plugging CMT. 4TH PLUG AT 40' WITH 10 SX CMT. 5TH PLUG TO CIRCULATE RAT HOLE WITH 15 SX CMT. 6TH

Method: PLUG TO CIRCULATE MOUSE HOLE WITH 10 SX CMT.

Plugging Proposal Received By: KEVIN STRUBE

WitnessType: NONE

Company: MURFIN DRILLING CO., INC.

Date/Time Plugging Completed: 02/14/2004 4:30 AM

KCC Agent: KEVIN STRUBE

Actual Plugging Report:

Perfs:

1ST PLUG AT 3146' WITH 100 SX CMT. 2ND PLUG AT 1930' WITH 50 SX CMT. 3RD PLUG AT 800' WITH 50 SX CMT. 4TH PLUG AT 40' WITH 10 SX CMT. 5TH PLUG TO CIRCULATE RAT HOLE WITH 15 SX CMT. 6TH PLUG TO CIRCULATE MOUSE HOLE WITH 10 SX CMT.

RECEIVED

FEB 2 6 2004

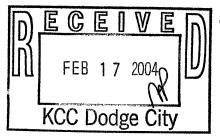
KCC WICHITA

Remarks:

USED 60/40 POZMIX 6% GEL BY ALLIED.

Plugged through: DP

District: 01



Signed

(TECHNICIAN)

