WELL PLUGGING RECORD STATE OF KANSAS API NUMBER 15-163-20257.0000 K-A-R--62-3-117 STATE CORPORATION COMMISSION LEASE NAME Nutsch 130 S. Markel, Room 2078 Wichita, KS 67202 WELL NUMBER TYPE OR PRINT NOTICE: Fill out completely and return to Coms. Div. 2310 Ft. from S Section Line office within 30 days. 2970 Ft. from E Section Line reserved Inc. SEC. 3 TWP. 105 AGE. 20 (E) or (1) LEASE OPERATOR 50X723 67601 COUNTY KOOKS Date Well Completed 12-11-69 PHONE \$ 1785 1628-6101 OPERATORS LICENSE NO. <u>5363</u> Flugging Commenced 2-12-09 Character of Well Ocl Plugging Completed 2-/2-04 (OII, Gas, D&A, SWD, Input, Water Supply Weil) The plugging proposal was approved on Herb lines ._____ (XCC District Agent's Name). 15 A 00-1 1110d7 NES if not, is well log attached? ____т.о. 3802 Producing Formation Bottom _Depth to Top__ Show depth and thickness of all water, oil and gas formations. OIL. GAS OR WATER RECORDS CASING RECORD Formation Content From To Size Put In Pulled out 219 surtace csa. 8 5/8 219 3798 Prod. Csa Describe in detail the manner in which the well was plugged, indicating where the mud fluid wa placed and the method or methods used in introducing it into the hole. If cement or other plug Rig up Karst Well Ser. foorboy 85/8 to 5/2. Run openended they to 3211 Pull 1 It to 3182 The series of the character of same and depth placed, from feet to feet each set. Rig up Karst Well Ser. foorboy 85/8 to 5/2. Run openended they to 3211 Pull 1 It to 3182 The series of the se inst. Press RICK Williams witness. - Well Name of Plugging Contractor Tarst Address Kussellas NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Kansas COUNTY OF Grant (Employee of Operator) or (Operator) o above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained and the log of the above described well and filed the the same are true and correct, so help me God. (Signature) Today Haus & 67601 (Address) SUBSCRIBED AND SWORN TO before me this 204 day of Notary FEB 2 3 2004 RECEIVED Commission Expires: 4-30-06 HAYS : 1 05-65 MARION SUE VANCE FEB 2 4 2004 MOTARY PUBLIC STATE OF KANSAS My Appl Exp. 4-30-06 KCC WICHITA