STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202

WELL PLUGGING RECORD K.A.R.-82-3-117

API NUMBER_	15-147-20,478 ~ 00 ~ 00				
LEASE NAME_	J. Imm				
WELL NUMBER 70' E C S/2					

TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. office within 30 days.

Ft. from S Section Line Ft. from E Section Line SEC. 9 TWP. IS RGE. ISW (E)or(W) COUNTY Phillips

ADDRESS 518 17th St., Suite 830, Denver, CO 80202 PHONE # (303) 620-0100 OPERATORS LICENSE NO. 6029

LEASE OPERATOR Badd Petroleum Corporation

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Date Well Completed 6-13-85 Plugging Commenced 6-13-85

Character of Well D&A

Plugging Completed 6-13-85

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Mike Carson, Hays, Ks.

Is ACO-1 filed?______If not, is well log attached?_____

Producing Formation _____ Depth to Top_____ Bottom _____T.D. 3450'

Show depth and thickness of all water, oil and gas formations.

OIL,	GAS	OR	WATER	RECORDS

CASING RECORD

Formation Surface	Content	From	То	Size 8-5/8"	Put in 283'	Pulled out none
				-		
•						

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs

3rd plug 0 300' w/ 40 sx;

40' w/ 10 sx; 4th pluq @

> NOTARY PUBLIC

Apr. 25/1987

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Murfin Drilling Company License No. 6033

Address 250 N. Water Suite 300, Wichita, KS 67202

STATE OF Kansas __ COUNTY OF ____ Sedgwick

Robert A. Ramseyer, Jr. (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature)

Robert A. Ramseyer, Jr., Agent for Opr. 250 N. Water, Suite 300 Wichita, KS 67202

BSCRIBED AND SWORN TO before me this 11th day of

July

Eleanor Hall

accept t Notary Public

My Appt. Exp. My Commission Explans 4-25-87

COST 6 1 BUA

CONT. INATION DIVISION

Cuchita, Kansas

Form CP-4 Revised 08-84

JUL 2 4 1985

GREAT BEND. KANSAS