

15-147-00094-00-00

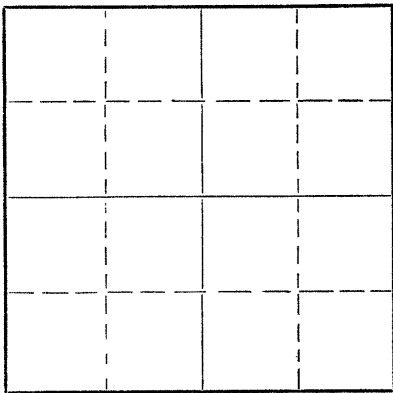
WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
800 Biting Building  
Wichita, Kansas

Phillips County. Sec. 9 Twp. 1 Rge. (E) 18 (W)

Location as "NE/CNW $\frac{1}{4}$ /SW $\frac{1}{4}$ " or footage from lines NE $\frac{1}{4}$  SW $\frac{1}{4}$  NW $\frac{1}{4}$   
 Lease Owner Lewis Drilling Company  
 Lease Name Seyler Well No. 1  
 Office Address 607 Union National Bank Building, Wichita, Kans.  
 Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole  
 Date well completed 12-10 19 52  
 Application for plugging filed 12-10 19 52  
 Application for plugging approved 12-10 19 52  
 Plugging commenced 12-10 19 52  
 Plugging completed 12-10 19 52  
 Reason for abandonment of well or producing formation \_\_\_\_\_

NORTH



Locate well correctly on above  
Section Plat

If a producing well is abandoned, date of last production \_\_\_\_\_ 19\_\_\_\_  
 Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Mr. Eldon Petty  
 Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3525 Feet  
 Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8	150	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

15 Sx Cement @ 140'  
 10 Sx Cement on Top.

12-20-1952

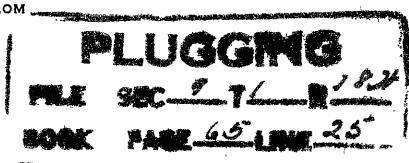
(If additional description is necessary, use BACK of this sheet)  
 Name of Plugging Contractor Lewis Drilling Company  
 Address 607 Union National Bank Building, Wichita, Kansas

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.  
L. L. Bailey (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) L. L. Bailey  
607 Union National Bank Bldg., Wichita, Kansas  
 (Address)

SUBSCRIBED AND SWORN TO before me this 12 day of December, 19 52

My commission expires August 20, 1956 Arthur R. Harrington Notary Public.



# WELL LOG

15-147-00094-00-00

COMPANY Lewis Drilling Company, et al

SEC. 9 T. 1S R. 18W

FARM Seyler

NO. 1

LOC. NE $\frac{1}{4}$  SW $\frac{1}{4}$  NW $\frac{1}{4}$

TOTAL DEPTH 3525'

COMM. 11-20-52

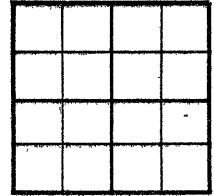
COMP. 12-10-52

COUNTY Phillips  
KANSAS

SHOT OR TREATED

CONTRACTOR Lewis Drilling Company

ISSUED



### CASING

20	10
15	X 8-5/8" 150'
12	6
13	5

ELEVATION 2143 RB

PRODUCTION

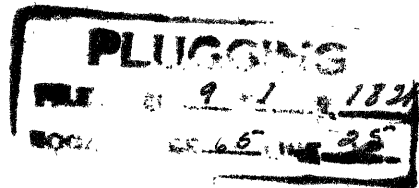
FIGURES INDICATE BOTTOM OF FORMATIONS

0 - 150	Sand, Clay, Shale
150 - 1160	Shale
1160 - 1210	Sandy Shale
1210 - 1220	D. Sand
1220 - 2170	Sandy Shale, Lime Stks
2170 - 2290	Shale
2290 - 2565	Shale, Lime Stks
2565 - 2950	Broken Lime
2950 - 3165	Shale, Lime Stks
3165 - 3335	Lime & Shale
3335 - 3525	Lime
3525 - T.D.	

### GEOLOGICAL TOPS

Heebner	3309'
Toronto	3339'
Lansing	3360'

COMMISSION  
DEC 20 1952  
CONSERVATION DIVISION  
Wichita, Kansas



State of KANSAS }  
County of SEDGWICK } ss:

I, L. L. Bailey of the Lewis Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Seyler #1 well.

L. L. Bailey

Subscribed and sworn to before me this 12 day of December 19 52

My Commission Expires: August 20, 1956

Arthur B. Herrington  
NOTARY PUBLIC