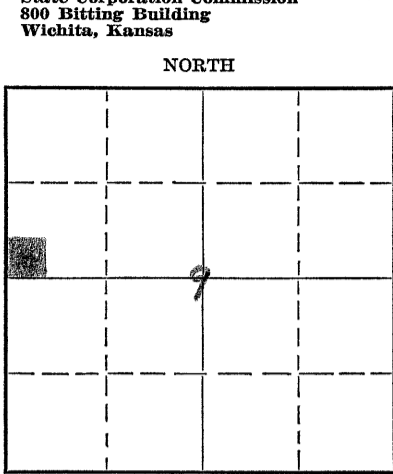


Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bitting Building
Wichita, Kansas

15-147-00077-00-00

WELL PLUGGING RECORD



Locate well correctly on above Section Plat

Phillips County. Sec. 9 Twp. 1S Rge. 18 (E) (W)
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines SW SW NW
Lease Owner ALPINE OIL & ROYALTY CO., INC.
Lease Name Seyler Well No. 1
Office Address 300 Bitting Building Wichita, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed February 14 19 51
Application for plugging filed February 14 19 51
Application for plugging approved February 14 19 51
Plugging commenced February 14 19 51
Plugging completed February 14 19 51
Reason for abandonment of well or producing formation

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well C. D. Stough
Producing formation Kansas City Depth to top 3315 Bottom 3489 Total Depth of Well 3489 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| Formation | Content | From | To | Size | Put In | Pulled Out |
|-----------|---------|------|----|--------|--------|------------|
| | | | | 8 5/8" | 199' | cemented |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Plugged back with crushed rock from 3385' to 3350', dumped 5 sacks cement at 3350' with dump bailer. Top of cement 3315'. Filled with mud to 195', set rock bridge, dumped 15 sacks cement. Top of cement 150'. Filled with mud to 35', set rock bridge, dumped 10 sacks cement for cap.

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STATE CORPORATION COMMISSION
FEB 24 1951
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Correspondence regarding this well should be addressed to ALPINE OIL & ROYALTY CO., INC.
Address 300 Bitting Building Wichita, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.
(employee or owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) *[Signature]*
300 Bitting Building Wichita, Kansas (Address)

SUBSCRIBED AND SWORN to before me this 14th day of February, 19 51
[Signature]
Notary Public.

My commission expires September 14, 1953

PLUGGING
FILE SEC 9 T 1 R 18 W
BOOK PAGE 68 LINE 16

ALPINE OIL & ROYALTY CO., INC.
SEYLER # 1

15-147-00077-00-00
SW SW NW Sec. 9-15-18W
Phillips County, Kansas

Total Depth: 3490
Comm: 12/27/50
Comp: 1/7/51

| <u>Casing</u> | <u>Cement</u> |
|--------------------|---------------|
| 8 5/8" Set @ 199' | 125 Sacks |
| 5 1/2" Set @ 3485' | 150 Sacks |

| <u>Formation</u> | <u>Depth</u> |
|-----------------------|--------------|
| Surface clay & sand | 0 - 110 |
| Blue shale and shells | 110 - 199 |
| Shale | 199 - 220 |
| Shale shells | 220 - 900 |
| Blue shale shells | 900 - 1235 |
| Shale & shells | 1235 - 1630 |
| Shale shells | 1630 - 1720 |
| Anhydrite | 1720 - 1860 |
| Shale & lime streaks | 1860 - 1975 |
| Shale & lime | 1975 - 2180 |
| Shale shells | 2180 - 2335 |
| Shale & lime | 2335 - 2500 |
| Shale shells | 2500 - 2565 |
| Shale & lime | 2565 - 2970 |
| Lime | 2970 - 3035 |
| Lime & shale | 3035 - 3285 |
| Lime | 3285 - 3489 |

Total Depth 3489'

STATE OF KANSAS)
) SS
SEDGWICK COUNTY)

I hereby certify that the above information is true and correct to the best of my knowledge.

Subscribed and sworn to before me this 9th day of January, 1951.

My commission expires: 6-5-54

[Signature]
Notary Public

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STATE CORPORATION COMMISSION
FEB 23 1951
CONSERVATION DIVISION
Wichita, Kansas

PLUGGING
FILE SEC 9-T1-R(12)
BOOK PAGE 62 LINE 16