STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division State Corporation Commission 211 No. Broadway

15-147-19018-00-0 Form CP-4

WYOn.

WELL PLUGGING RECORD

State Corporation Commission 211 No. Broadway Wichita, Kansas	ום	hilling	C	C. E.	<u>. 15</u>	ge. <u>18</u> W (E)(W)	
NORTH	Location as "N	NE/CNW%SW%"	or footage from	m lines	I WP. TT RE	ge(W)	
		C.R	. Moffit		***************************************		
	Lease Name_					Well No#1	
	Office Address.	<u>809</u>	Bitting	Bldg, W	ichita,	Kansas.	
	Character of Well (completed as Oil, Gas or Dry Hole) Date well completed 9/30/59 19						
		Date well completed 9/30/59 19 Application for plugging filed March 6 19 63					
		plugging approv				19 63	
		nenced				19 63	
	Plugging comp		March	7		19 63	
	Reason for aba	indonment of wel	l or producing	formation_D	ecline i	n production	
	75		1 7	***************************************	<u> </u>		
		well is abandon				8 19.62 efore plugging was com-	
Locate well correctly on above Section Plat		A Obtained Holls		action Division	or its agents of	erore plugging was com-	
me of Conservation Agent who sur	ervised plugging of th	is well F1	don Peti	t y			
ducing formation Lansing-	<u>Kansas City</u>	Depth to top	Bottom		Total Depth	of Well 3480 Feet	
w depth and thickness of all wate	r, oil and gas formatio	_{ns.} No to	os avail	lable.			
OIL, CAS OR WATER RECOR	DS					CASING RECORD	
FORMATION	CONTENT	FROM	ТО	SIZE	T 612 141		
		11.27		8 5/8	1771	PULLED OUT	
			 	5 1 5	3480'	cemented 2824	
					1.1400	- UL-T	
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					<u> </u>		
			 				
					REC STATE CORPO	EIVED	
					MAR		
					CONSERVATION DIVISION Wichita, Kansas		
					Wich	ita, Karisas	
ne of Plugging Contractor	<u>Gl⊵no & Smi</u>	description is necess th Pipe P Ellinwoo	ulling	Zo.			
TE OF Kansas	, COU	INTY OF S	edowick		90		
C. R. Mc	offitt	(e	mokovee xofe ex	white or lown	er or operator	of the above-described	
, being first duly sworn on oath,	says: That I have kn	owledge of the f	acts, statemer	nts, and matter	s herein conta	ined and the log of the	
ve-described well as filed and that	t the same are true an	nd correct. So h	elp me God.	^		and the for the	
	*	(Signature)		12. W	COON,	<i>to</i>	
,	(C. R. Mc	off Mr.	-	
	201	Sh -80	y Bitti	ng Bldg	Wichit Address)	a, Kansas.	
Subscribed and Sworn to befo	re me this \nearrow	J C	7				
		day of	[[[X	reh_		<u>53</u>	
/)		day or	All sur	eh .	, 19	<u>53</u> V	
commission expires Ale -		day or	Just Just	Virgini	, 19	Notary Public	
commission expires	ust 10,		Just C	yirgini	, 191	Notary Public.	
commission expires		ay or	Tue C	yirgini	, 191	Notary Public.	

Maillet - Operator

STONE #1

Total Depths 3480'

Comma 9/17/59 Comps 9/20/59

Castag

8 5/8 6 171° 5 1/2 6 2490

PURMATION

Clay Shele & shelle Red bod Shale & red bed Shale & shells Lime & shale Liza Limo & whale Litera

15-47-140181007070 Sierra Petroleum - Contr

SE SE NE Suo 5-12-10H Phillips County, Kansas

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Cementa

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WPTH

RECEIVED

STATE GORPORATION COMMISSION

MAR 29 1963

CONSERVATION DIVISION Wichita, Kansas

STATE OF KANSAS

COURTY OF BUILDING

No tops available

I hereby certify that the above information is true and correct to the best of my knowledge.

Subscribed and sworn to before me this lat day of October, 1959,

Notary/Public

My commission expires: 1-30-61.