* STATE OF KANSAS **TATE CORPORATION COMMISSION

15-147-19017-00-0 Form CP-4

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division

WELL PLUGGING RECORD

Conservation Division State Corporation Commission 211 No. Broadway Wichita, Kansas	Philli	ps	Count	w Sec. 4 T	ls Roe	(E) 18 _(W)	
NORTH	Location as "NE/CNW%SW%" or footage from lines NE NE NW						
	Lease Owner	Bovail	<u>rd Supp</u>	ly Compar	1 y		
	Lease Name	K/	VUK.	D - 3 E	7.0.0.0.0.0.0	_ Well No	
	Office Address Box 897 - Gt. Bend, Kansas Character of Well (completed as Oil Cas or Dry Hole) Dry Hole						
	Character of Well (completed as Oil, Gas or Dry Hole) Date well completed Application for plugging filed 1/11 19 65						
						and the second s	
	Application for plugging approved 1/13 19 65 Plugging commenced 19 Plugging completed 19						
	Reason for abar	donment of well	or producin	g formation	Dry Ho	Le	
	ricason for aban	Idollinolit oz woz	or producti	S sosmador			
	If a producing	well is abandon	ed, date of la	ast production_		19	
	1			_		ore plugging was com-	
Locate well correctly on above Section Plat	menced?	Yes					
Name of Conservation Agent who supe	rvised plugging of thi	s well E	ldon Pe	tty	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		
Producing formation	Γ	Depth to top	Botton	n	Total Depth of	Well 3458 Feet	
Show depth and thickness of all water,	oil and gas formation	ns.				, 3	
OIL, CAS OR WATER RECORD)S					CASING RECORD	
	the second of the second	 	177777		1		
FORMATION	CONTENT	FROM	700	SIZE	PUT IN	PULLED OUT	
		 	178 3458	8-5/8" 5-3"	178	None	
		ļ <u> </u>	3450	2-2"	3458	2550.73 Ft.	
		1		1			
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Mr. Eldon	a Petty	And the state of t					
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	444						
	/75 - 23122	1 4		P -CNI:II	***************************************		
Name of Plugging Contractor	Hull Casing	description is nece	CO.	K or this sneet)			
Address	6125 Janice	e Way - A	rvada,	Colorado			
KANSAS KANSAS			BARTON				
G.D. Darnell	, COU	INTY OF			_, SS.		
	ent . x 1 1					of the above-described	
well, being first duly sworn on oath, s					rs herein conta	ined and the log of the	
above-described well as filed and that	. we same are true ar	,	remaine Goo		2 21 2	ý	
		(Signature)	San	yalla.	- C-C		
Company of the Compan		<u> </u>	Box 89	7 - Gt. B		sas	
· · · · · · · · · · · · · · · · · · ·	221	nd -		arch	Address)	65	
SUBSCRIBED AND SWORN TO before	re me this	day of	-//		19_		
		aparama in parama in	Carn	ren J.	Cook		
My commission expires Jan. 20	6, 1967.		Carmen	R. Cook,		Notary Public.	