

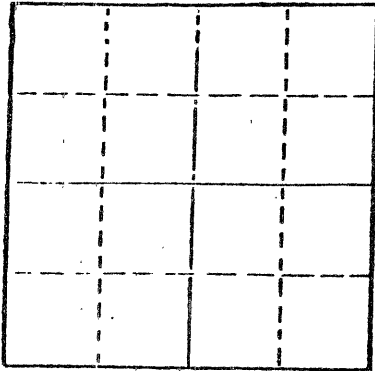
STATE OF KANSAS
STATE CORPORATION COMMISSION

15-147-20215-06-00

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Philips County. Sec. 4 Twp. 1s Rge. 18W E/W
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines
SW SE NE
Lease Owner Hawn Petroleum
Lease Name Fischer Well No. 3
Office Address 1020 N. Main McPherson Ks. 67460
Character of Well (Completed as Oil, Gas or Dry Hole) _____



Locate well correctly on above
Section Plat

Date Well completed _____ 1/23 1976
Application for plugging filed _____ 4/19 1980
Application for plugging approved _____ 4/21 1980
Plugging commenced _____ 4/22 1980
Plugging completed _____ 5/2 1980
Reason for abandonment of well or producing formation _____

If a producing well is abandoned, date of last production _____
Dry 3/10 1980

Was permission obtained from the Conservation Division or
its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Marion Schmidt
Producing formation Arb. Depth to top 3481 Bottom 3486 Total Depth of Well 3486
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
	Surface	0	178	8 5/8		
		0	3481	4 1/2		2509

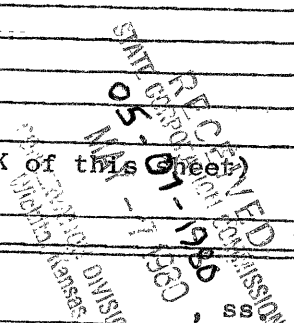
Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Filled hole with sand to 3430 and dumped 4 sx. cement

Pumped top with allied cementers 5 sx. hulls, 16 sx. jell and 130 sx. 50-50 poz. 6% jell cement

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Nicholas Casing Pulling
Box 373 Geneseo Kansas 67444



STATE OF _____ COUNTY OF _____ (employee of owner) or (owner or operator)
of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

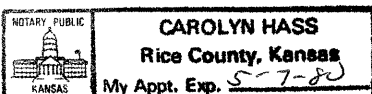
(Signature) Nicholas

SUBSCRIBED AND SWORN TO before me this 6 day of May, 19 80

(Address) _____
Carolyn Hass

My commission expires May 7, 1980

Notary Public.



WELL LOG

15-147-2 0215-00-00

COMPANY Hawn Petroleum

SEC. 4 T. 1S R. 18W

FARM FISCHER NO. 3

LOC. SW SE NE

RIG. NO. 16

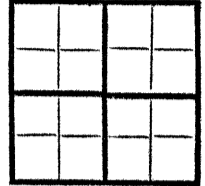
TOTAL DEPTH 3486'

COUNTY Phillips
KANSAS

COMM. 1/23/76

COMP. 1/30/76

CONTRACTOR Murfin Drilling



CASING

20	10
15	8 5/8" @ 178' w/130 sx
12	6
13	5
	4 1/2" @ 3481' w/150 sx

ELEVATION

PRODUCTION Producer

FIGURES INDICATE BOTTOM OF FORMATIONS

80 - surf soil & sand
 178 - shale (blue)
 1625 - shale, sand
 2395 - shale
 2470 - lime
 2935 - shale
 3280 - lime, shale
 3350 - lime
 3440 - lime, shale
 3486 - lime
 3486 - TD

RECEIVED
STATE CORPORATION COMMISSION

APR 21 1980

CONSERVATION DIVISION
Wichita, Kansas

State of Kansas
County of Sedgwick } ss:

I, Wm. S. Shropshire of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Fischer #3 well.



Subscribed and sworn to before me this 5th day of February 19 76

JOLENE S. FRISBIE, STATE NOTARY PUBLIC

My Commission Expires: My Comm. Exp. March 13, 1979

Wm. S. Shropshire
Jolene S. Frisbie
NOTARY PUBLIC