STATE OF KANSAS

WELL PLUGGING RECORD

15-147-	20133-00-00	C
---------	-------------	---

STATE CORPORATION 200 Colorado Deri	K.A.R82-3-117			AP I NUI	API NUMBER			
Vi _j chita, Kansas				LEASE I	LEASE NAME O'Niel			
		TYPE OR PRINT			WELL NO	WELL NUMBER C-1		
	and retur	E: Fill out completely return to Cons. Div. fice within 30 days.			Ft. from S Section Line			
						Ft. from	E Section Line	
Box 428 Box 428						SEC. 10 TWP. 18 RGE. 18W(E)or(W)		
ADDRESS Logan, Kansas 67646						COUNTY Phillips		
PHONE#(913) 689-7456 OPERATORS LICENSE NO. 5352						Date Well Completed		
Character of Well						Plugging Commenced 6-18-87		
(OII, Gas, D&A, SWD, Input, Water Supply Well)						Plugging Completed 7-22-87		
	e KCC District Of				hinggin	у сопрісте	7-22-87	
hich KCC Office	did you notifue	T. 1	μ	rugging t	nis well?	Yes		
- 400 4 614	dld you notify?	D1	St. #	о нау	s, Kansas			
s ACO-1 filed?	If not	t, is well	log a	ttached?		<i>-</i>	And the state of t	
roducing Formati	on	Depth	to T	ορ	Bott	om 7	·D. 3455'	
how depth and th	ickness of all wa	iter, oil a	ind ga	s formati	ons.			
OIL, GAS OR WATE		1			ASING RECO	BD.		
Formation	Content	From						
			To	Size	Put in	Pulled out		
				8-5/8"		none	,	
	,		-	4-1/2"	2490'	600'		
escribe in detail			<u> </u>			·		
ere used, state	I the manner in wethods the character	of same a	nd do	~ 111g	THE NO	ie. It ceme	nt or other plu	
	bottom with sand a total of 20 jo							
		11111 S 01 4-	-1/2	casing.	Plugged st	irface with	6 sacks	
Plugging Com	plete. ditional descript	lon is nec	essarv	/. USA BAC	V of this			
ame of Plugging (
		elso Casing				icense No.	6050	
	. Box 347 Cha	ise, Kansas	6/52	4				
MATE OF Kansas		COUNTY OF _	Ric	е		,ss.		
Mike Kelso, V	Vice-President			(Emp	lovee of (nerator) o	r (Operator) o	
ove-described w	ell, being first atters herein cont	duly sworr	on o					
	itters herein contant correct, so i			og of the	above-des	cribed wel	l as filed tha	
	·			ignature)	m	1 9/	la -	
	·		(A	ddress)	Box 347	ansas 67524	·	
s	UBSCRIBED AND SW	ORN TO befo					_	
			,, 0 ,,,0		day o	July	,19 <u>87</u>	
	ly Commission Expi	rec.				ry Public		
	., sommission Exp	5.7	W	IRENE HOOV State of Kare		on the first of the second		
			M)	Appt. Exp. Aug.		JUL 2 9 1987	Form CP-4	

JUL 2 9 1987 Revised 07-86