STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202

WELL PLUGGING RECORD K.A.R.-82-3-117

15-147-20174-00-00

200 Colorado Derby Building Wichita, Kansas 67202					711 7 1101			
					LEASE NAME O'Niel			
	,	TYPE OR PRINT Notice: Fill out completely			WELL NO	WELL NUMBER B-2		
•	NO	and retur	n to	Cons. Div.	_	Ft. from S Sec		
		office wi	thin	30 days.				
						Ft. from E Sec C SW SE		
LEASE OPERATOR Baird Oil Company, Inc.					sec. 10	TWP. 18 RGE. 18V	<u>I</u> (E)or(W)	
ADDRESS Box 428 Logan, Kansas 67646					COUNTY	Phillips	**************************************	
PHONE#(913 689-7456 OPERATORS LICENSE NO. 5352						II Completed		
Character of Well						Plugging Commenced 7-3-87		
(OII, Gas, D&A, 9	SWD, Input, Water	Supply We	()			g Completed 7-21		
Did you notify th	ne KCC District Of	fice prio	r to p	olugging t				
	dld you notify?				-			
•	If not						<u> </u>	
Producing Formati		.,	, og (1119011401			***	
at the second rollman	on	Depti	h to 1	Гор	Bott	omT.D34	·75 '	
Show depth and th	nickness of all wa	iter, oil a	and ga	s formati	ons.			
OIL, GAS OR WATE	R RECORDS			С	ASING RECO	RD		
Formation	Content	From	То	Size	Put In	Pulled out		
			-	8-5/8"				
• .			-}	4-1/2"		none 1000'		
					2070	1000		
escribe in detai	I the manner in wethods	hich the w	l vell w	as plugge	d. Indicat	ng where the		
laced and the m	ethod or methods	used in in	itrodu	cing it i	ito the ho	le. If cement or	l fluid wa Other plun	
a total of 3	bottom with sand 2 joints of 4-1/2	casing	2 <u>1110</u>	sacks cem	ent. Shot	pipe @1000', pu	11ed	
200 sacks ec	onolite.	eaurea		geo surra	ce with 6	sacks hulls and		
Plugging Com	plete. difional descript	lon is nec	Accar	V DA				
			03301	y, use BAC	K of this	form.)		
lame of Plugging	Contractor <u>Kels</u>	o Casing I	Pullir	ng, Inc.		icense No. 6050	•	
ddressP.O.	Box 347 Chase	, Kansas 6	57524			***************************************	***************************************	
TATE OF Kansa	S	COUNTY OF	Ri	.ce		, S S •		
Mike Kelso,	Vice-President	•				•· ·		
bove-described	well, being first	duly swor	n on o			perator) or (Op		
		i wineu anu	TNA	log of the	above-des	cribed well as	filed tha	
ne same are true	and correct, so	help me Go	u.		-321	1 011		
			(;	Signature)	Box 347	he /hls.		
			()	Address)		Kansas 67524		
!	SUBSCRIBED AND SW	ORN TO befo	ore me	this 28	Sth day o	f July	,19 87	
						7/94, 17(1)	_,,, 0,	
. 1					No to	ry Public Someway	W.V	
	My Commission Exp	ires:	, AL. 1	IRENE H		WV 0 0		
				State of My Appt. Exp.	lug. 15, 1989	JUL 2 9 1987	En== CD 4	

UNICATE TO SOLUTION STORY SEED 07-86
Wichia, Kansas