15-147-19028-00-00 WELL PLUGGING RECORD STATE OF KANSAS API NUMBER None STATE CORPORATION COMMISSION K.A.R.-82-3-117 200 Colorado Derby Building LEASE NAME O'Neill A Wichita, Kansas 67202 WELL NUMBER A- Supply TYPE OR PRINT NOTICE: Fill out completely 3960 Ft. from S Section Line and return to Cons. Div. office within 30 days. 4060 Ft. from E Section Line LEASE OPERATOR Baird Oil Co., Inc. SEC. 15 TWP. 18 RGE. 18 (E) or (W) COUNTY Phillips ADDRESS Box 428 Logan, KS 67646 Date Well Completed 11-1-77 PHONE# (913) 689-7456 OPERATORS LICENSE NO. 5352 Plugging Commenced 1-21-94 Character of Well supply well Plugging Completed 1-21-94 (Oil, Gas, D&A, SWD, Input, Water Supply Well) The plugging proposal was approved on 1-17-94 (date) by Dennis Hamel (KCC District Agent's Name). Is ACO-1 filed? No If not, is well log attached? It was filed with the CP-1 Producing Formation Cedar Hills Depth to Top 1250 Bottom 1390 T.D. 1600 Show depth and thickness of all water, oil and gas formations. OIL, GAS OR WATER RECORDS CASING RECORD Put In Pulled out Content From sand & saltwater 1250 Size To Formation 1390 42 1590 Cedar Hills none Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set. Squeezed down the casing with 100 sacks of cement and 100# of hulls. Max. pressure 100#. (If additional description is necessary, use BACK of this form.) Name of Plugging Contractor____Allied License No. Address P.O. Box 31 Russell, KS 67665 NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Baird Oil Co., Inc. RECEIVED STATE OF Kansas COUNTY OF Phillips STATE CORPOGATION COMMISSION (Employee FEBope7a1994 or (Operator) of Jim R. Baird above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the about the about the statements and matters herein contained and the log of the about the statements. (Signature) June Vice-President the same are true and correct, so help me God. (Address) Box 428 Logan, KS 67646 MARILYN JALLEN
SHORT FOR THE STATE OF THE ST My Appt. Exp. 2-9-98 My Commission Expires: 2-9-98