STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building	WELL PLUGGING RECORD K.A.R82-3-117			API NUMBER 15-147-20121-00-00	
Wichita, Kansas 67202			LEASE N	LEASE NAME WOLF	
	TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. office within 30 days.		WELL NUM	well number 3	
			4620	4620 Ft. from S Section Line	
			1980	Ft. from E Section Line	
LEASE OPERATOR Band Oil Co. Inc				TWP. / RGE. 18 (E) or (W)	
ADDRESS BOX 428 LOGAN, KS 67646			COUNTY	Phillips	
PHONE # (913) 689- 7456 OPERATORS LICENSE NO. 5352			Date We	11 Completed $4-9-71$	
Character of Well			Plugging	Commenced 4-26-94	
(Oil, Gas, D&A, SWD, Input, Water Supply Well)			Plugging	Completed <u>4-26-94</u>	
The plugging proposal was approved on $\frac{4-20-94}{}$				(date)	
by <u>Dennis Hamel</u> (KCC District Agent's Name).					
Is ACO-1 filed? Yes If	not, is well log a	ttached?			
Producing Formation Kansas City Depth to Top 3293 Bottom 3352 T.D. 3448					
Show depth and thickness of all	,				
OIL, GAS OR WATER RECORDS CASING RECORD					
Formation Content Kansas City Wafer	From To 3293 3352	Size	Put In 3480	Pulled out None	
Kansas City water		85/8	217	None	
			on a callet through a stability and a special programmer committee and a special stability of the stability		
Describe in detail the manner in placed and the method or method were used, state the charact Pumped 25 SXS Semen	ds used in introdu	cing it in opth plac	nto the ho	le. if cement or other plugs feet tofeet weach set.	
Lollowed by 125x5 of get kallowed by 150 5x5 of cement w/ 200 to f. Hulls down 5/2					
Cement 'WAS 60/40 Poz W/ 10% 6el and 14# Flowseol.' (If additional description is necessary, use BACK of this form.)					
Name of Plugging Contractor Allied License No					
Address Hays KS					
NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Baird Oil Co. Inc					
STATE OF Kansus	COUNTY OF	hillips		,ss. proper	
and Baid	September 19	(1	Employee o	-, BECEIVED F OperaSTATE CORPORATION COMMISSION	
above-described well, being fir statements, and matters herei the same are true and correct,	so help me God.	ath, says e log of Signature	That I hat the above- \bigcirc	described walk as 9 f 1991 that	
	• ,	Address)	Box	428 LOCAN, 155 67646	
SUBSCRIBED AND SWORN TO before me this 28th day of 4,1994					
MARILYN J. ALLEN State of Kansas	SHOWN TO DETOLE W	<u>ع</u>		aller	
My Appt. Exp. $3-9-98$ My Commission Expires: $3-9-98$ Notable Public					
b.	- A STATE OF THE S			_ Form CP-4	