STATE OF KANSAS

WELL PLUGGING RECORD

STATE CORPORATION COMMISSION 200 Colorado Derby Building	K.A.R82-3-117		API NUMBER			
Wichita, Kansas 67202			LEASE NAME Wolf			
TYPE OR PRIMT NOTICE: Fill out completely and return to Cons. Div office within 30 days.			WELL NUMBER #1			
			Ft. from S Section Line			
		,	***************************************	Ft. from E S	ection Line	
Baird Oil Company, Inc. Box 428			SEC. 15 TWP. 18 RGE. 18W (E)or(W)			
ADDRESS Logan, Kansas 67646			COUNTY	COUNTY Phillips		
PHONE#(913) 689-7456 OPERATORS LICENSE NO. 5352			Date Well Completed			
Character of Well <u>0il</u>			Plugging Commenced 6-26-87			
(OII, Gas, D&A, SWD, Input, Water Supply Well)			Plugging Completed 7-21-87			
Did you notify the KCC District	Office prior to pl	ugging t	his well?_	Yes		
Which KCC Office did you notify:	Dist. #6	Hays,	Kansas			
Is ACO-1 filed?If	not, is well log at	tached?	•			
Producing Formation	Depth to To	Ρ	Bott	om T.D.	3420 '	
Show depth and thickness of all						
OIL, GAS OR WATER RECORDS		C	ASING RECO	RD		
Formation Content	From To	Size	Put in	Pulled out		
	· .					
		8-5/8'' 4-1/2''	220' 3/19'	none 1000'		
			3417	1000		
Describe in detail the manner in	which the well was	ennula a	Indicat	no whore the		
mer a decay and to the character	i Ui Same ana ass	Th hlan	~ d	4		
Plugged off bottom with sar a total of 30 joints of 4- sacks econolite.	<u>10 to 3220 and 4 s</u> L/2" casing Plugg	acks cem	ent. Shot	pipe @1000',	pulled	
		eu sui la	ce with 6	sacks hulls a	ad 200	
Plugging Complete. (If additional descri	ption is necessary,	use BAC	K of this	form.)		
Name of Discontinua Const.	Kelso CAsing Pullin	-		icense No.		
	nase, Kansas 67524	g, Inc.		.,	6050	
STATE OF Kansas	COUNTY OFRice					
	Kice			, \$ \$ •		
Mike Kelso, Vice-President	st duly sworn on or	(Emp	loyee of C	perator) or (Operator) o	
signaments, and marrers hereit C	Unitained and the lo	iτη, says a of the	: Inat i h : above-des	ave knowledge	of the facts	
the same are true and correct, \mathbf{s}	o neip me God.		m-		s tiled tha	
	(Si	gnature)	- 12 Color	he The	<u> </u>	
•	(Ad	dress)	Chase	Kansas 67524		
SUBSCRIBED AND	SWORN TO before me	this 2	8th day o	_	,19 _87	
	<	\overline{Q}	enel.	Tower		
My Commission E	vniras:	~~~	Nota	ry Public	75.00	
ii, oomaraatun E	VAN	IRENE HOOV State of Kare	15 1430	JUL 2 9 1987	<u>.</u>	
	My A	ppt. Exp. Aug.	19, 1909	3 130/	Form CP-4	

JUL 2 9 1987 Revised 07-86 WARE THE FOR THE WARE WINNER, KERRY