

TYPE OR PRINT

NOTICE OF INTENTION TO DRILL

CORRECTED NOTICE

C-1

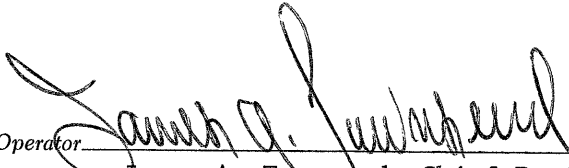
15-147-20,004-00-00

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator LIVINGSTON OIL COMPANY Address Box 2848, Tulsa, Oklahoma 74101
2. Lease name Schluntz (Huffstutter Waterflood Unit) Well No. 9 County Phillips
3. Well Location 1,800' E. of West line  
1,200' N. of South line Sec. 20 Township 1 S Range 18 W
4. Well to be drilled 1,200 ft. from nearest lease line.
5. Drilling Contractor Not selected at this time Address \_\_\_\_\_
6. Type of equipment: Rotary  Cable Tool  Approx. date operation to begin June 17 1967.
7. Well to be drilled for Oil  Gas  Disposal  Input  Estimated Total Depth of Well 3600 ft.
8. Depth of deepest fresh water well within one mile of location \_\_\_\_\_ ft. If none exists, write NONE None.
9. Ground elevation at location is approx. \_\_\_\_\_ ft. higher or \_\_\_\_\_ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location \_\_\_\_\_ ft. If none exists, write NONE None.
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 200 ft. and operator agrees to set surface pipe at this location to a depth of not less than 225 ft. Alternate 1  Alternate 2 .

REMARKS:

Signature of Operator \_\_\_\_\_



James A. Townsend, Chief Production Clerk

30-2109-519A



1-64-25M

Place  
5¢  
Stamp  
Here

**State Corporation Commission of Kansas**  
**Conservation Division**  
**500 Insurance Building**  
**212 North Market**  
**Wichita, Kansas 67202**

**RECEIVED**  
STATE CORPORATION COMMISSION

**MAY 31 1967**

**CONSERVATION DIVISION**  
Wichita, Kansas

**(IF PREFERRED, MAIL IN ENVELOPE)**

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Signature of Operator



James A. Townsend, Chief Production Clerk



Place  
4¢  
Stamp  
Here

**State Corporation Commission of Kansas  
Conservation Division  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas**

**RECEIVED**  
STATE CORPORATION COMMISSION

**MAY 26 1967**

**CONSERVATION DIVISION**  
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)