

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

15-147-19035-00-001

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER COMP-1957 (of this well) 1/88
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR C K M INC. OPERATORS LICENSE NO. 41807

ADDRESS Box 520 Cheat Bend KS. 27530 PHONE # (314) 792-3571

LEASE (FARM) JACKSON WELL NO. H-1 WELL LOCATION SE NW NE COUNTY PHILLIPS

SEC. 21 TWP. 1-S RGE. 18 (W) TOTAL DEPTH 3427 PLUG BACK TD 3422

Check One:

OIL WELL _____ GAS WELL _____ D & A _____ SWD or INJ WELL DOCKET NO. _____

SURFACE CASING SIZE 8 5/8 SET AT 182 CEMENTED WITH NR SACKS

CASING SIZE 5 1/2 SET AT 3427 CEMENTED WITH NR SACKS

PERFORATED AT 3340 - 3422

CONDITION OF WELL: GOOD _____ POOR _____ CASING LEAK JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____

Squeeze cement down ANNULUS & Production CSG

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Do not have log IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN ASAP

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Jerry L. Rice PHONE # (314) 792-3571

ADDRESS _____

RECEIVED
STATE CORPORATION COMMISSION

PLUGGING CONTRACTOR _____ LICENSE NO. OCT 12 1987

ADDRESS _____ PHONE # () _____

CONSERVATION DIVISION
Wichita, Kansas

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Jerry L. Rice
(Operator or Agent)

DATE: 10-5-87

(24)

State of Kansas



Mike Hayden Governor
Keith R. Henley Chairman
Rich Kowalewski Commissioner
Margalee Wright Commissioner
Judith A. McConnell Executive Director

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

JAN 12 '88

EXPIRES

October 12, 1987

WELL PLUGGING NOTICE

15-147-19035-00-~~00~~
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Jackson H-1 (SWD)
SE NW NE
Sec. 21-01S-18W
Phillips County

G K M, Inc.
Box 520
Great Bend, KS 67530

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist

Shari Feist
Director
State Corporation Commission

DISTRICT #4 2301 E. 13th, Hays, KS 67601 (913) 628-1200