

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER COMP 1-23 (of this well) 1/88  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR GKM INC. OPERATORS LICENSE NO. 4807

ADDRESS Box 520 Great Bend KS. 67530 PHONE # (318) 792-3571

LEASE (FARM) Lutjeharm WELL NO. 4 WELL LOCATION NW NW SE COUNTY Phillips

SEC. 17 TWP. 1-S RGE. 18  (W) TOTAL DEPTH 3545 PLUG BACK TD \_\_\_\_\_

Check One:

OIL WELL \_\_\_\_\_ GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL  DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8 5/8 SET AT 211 CEMENTED WITH 150 SACKS

CASING SIZE 4 1/2 SET AT 3542 CEMENTED WITH 150 SACKS

PERFORATED AT 3291 - 3445

CONDITION OF WELL: GOOD \_\_\_\_\_ POOR \_\_\_\_\_ CASING LEAK  JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL \_\_\_\_\_

Squeeze cement down ANNULUS + DOWN CS?

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? \_\_\_\_\_  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN ASAP

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Jerry L. Rice PHONE # (316) 792-3571

ADDRESS \_\_\_\_\_

RECEIVED  
STATE CORPORATION COMMISSION

PLUGGING CONTRACTOR \_\_\_\_\_ LICENSE NO. OCT 12 1987

ADDRESS \_\_\_\_\_ PHONE # ( ) \_\_\_\_\_ CONSERVATION DIVISION  
Wichita, Kansas

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Jerry L. Rice  
(Operator or Agent)

DATE: 10.5.87

(4)

State of Kansas



Mike Hayden Governor  
Keith R. Henley Chairman  
Rich Kowalewski Commissioner  
Margalee Wright Commissioner  
Judith A. McConnell Executive Director

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

JAN 12 '88

EXPIRES

October 12, 1987

WELL PLUGGING NOTICE

15-147-19031-00-01

Lutjeharn #4(SWD)  
NW NW SE  
Sec. 17-01S-18W  
Phillips County

G K M, Inc.  
Box 520  
Great Bend, KS 67530

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

*Shari Feist*

Shari Feist  
Director  
State Corporation Commission

DISTRICT #4 2301 E. 13th, Hays, KS 67601 (913) 628-1200