### STATE OF KANSAS

## STATE CORPORATION COMMISSION

CONSERVATION DIVISION
O Colorado Derby Buildin

200 Colorado Derby Building Wichita, Kansas 67202 15-147-20004-00-05-01

FORM CP-1 Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

| (File One Copy)                                                                                                                           |
|-------------------------------------------------------------------------------------------------------------------------------------------|
| API NUMBER Comp. 7-67 (of this well) 6/85  (This must be listed; if no API# was issued, please note drilling completion date.)            |
| (This must be listed; if no API# was issued, please note diffing temperature)                                                             |
| LEASE OPERATOR Ladd Petroleum Corporation OPERATORS LICENSE NO. 6029                                                                      |
| ADDRESS Box 520, Great Bend, Ks. 1.7530 PHONE # 316) 792-3571                                                                             |
| LEASE (FARM) Schluntz WELL NO. 9 WELL LOCATION CELLSW COUNTY Phillips                                                                     |
| SEC. ZO TWP. 15 RGE. 18 (E) OT (W) TOTAL DEPTH 3800 PLUG BACK TD NR                                                                       |
| Check One:                                                                                                                                |
| OIL WELL GAS WELL D & A SWD or INJ WELL DOCKET NO. <u>C-6746</u>                                                                          |
| SURFACE CASING SIZE 856 SET AT 230 CEMENTED WITH 150 SACKS                                                                                |
| CASING SIZE 41/2 SET AT 3610 CEMENTED WITH Z25 SACKS                                                                                      |
| PERFORATED AT 3410 to 3559                                                                                                                |
| CONDITION OF WELL: GOOD POOR CASING LEAK - JUNK IN HOLE                                                                                   |
| OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Squeeze Cement annulus                                                                  |
| and down production C59.                                                                                                                  |
| (If additional space is needed use back of form)                                                                                          |
| IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? IS ACO-1 FILED?                                                                     |
| DATE AND HOUR PLUGGING IS DESIRED TO BEGIN ASAP                                                                                           |
| PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seg AND THE RULES REGULATIONS OF THE STATE CORPORATION COMMISSION. |
| NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:                                                         |
| J. B. Rice PHONE # 316) 792.3571                                                                                                          |
| ADDRESS Box 520, Great Bend, Kansas 67530                                                                                                 |
| PLUGGING CONTRACTOR LICENSE NO.                                                                                                           |
| ADDRESS PHONE # ( )                                                                                                                       |
| PAYMENT WILL BE GUARANTEED BY ROPERCHORSON AGENT SIGNED: 2/2 (Operator or Agent)                                                          |
| JUN 06 1985 DATE: 6-5.85                                                                                                                  |

CONSERVATION DIVISION

JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R HENLEY
JUDITH A. McCONNELL Exe
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

# State Corporation Commission

### CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

15-147-20004-00-001

THIS NOTICE

SEP 1 0 1985

June 10, 1985

**EXPIRES** 

WELL PLUGGING NOTICE

Schluntz #9 (SWD) C E/2 SW Sec. 20-1S-18W Phillips County

Ladd Petroleum Corporation Box 520 Great Bend, KS 67530

#### Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

William R. Buper

Please submit your proposal for plugging the above captioned well to DIST. #6 1014 Cody Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).