STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION

200 Colorado Derby Building 15-147-00879-00-0 | Wichita, Kansas 67202

CONSERVATION DIVISION Wichita, Kansas

WELL PLUGGING APPLICATION FORM

	(FITE OILE	Сору)	11	_
API I	NUMBER <u>Comp. 9-</u> if no API# was issued,	5/ (of toplease note	his well) 6/8° drilling complet) ion date.)
(TITIS MUST be listed)	L. /2 C. 22	matin or	EDATION LICENSE	NO 6029
LEASE OPERATOR LADA PE	rroleum Corpu	rallen 0	ERATORS LICENSE	
ADDRESS BOX 520, Gre				
LEASE (FARM) <u>Stevens</u>				
SEC. 21 TWP. 15 RGE.	18W (E) or W TOTAL I	EPTH <u>353</u>	/ PLUG BACK	TD 3494
Check One:		. `		
OIL WELL GAS WELL	D & A SWD	or INJ WELL 🚣	DOCKET NO.	C-6746
SURFACE CASING SIZ	e <u>/o ³/a</u> set at <u>Zo</u>	Z CEMENTED	WITH _/25	SACKS
CASING SIZ	e <u>5%</u> set at <u>35.</u>	3/ CEMENTED	WITH _/25_	SACKS
PERFORATED AT	3435 to 3489	auto zajan je zajano vojak konsciencijalnih 4 držinosto izdanny doline aksinka na Manajalnik Millene ka	magarenaga angarenam angareng ka cina di panih mila mila kinalagan sa mila mila kinalagan na kina	assertinus in neural tradeplar todas part in spikker plate autoplate autoplate autoplate autoplate autoplate a
CONDITION OF WELL: GOOD	POORC	ASING LEAK _	JUNK IN	HOLE
OPERATOR'S SUGGESTED METHOD				_
annulus and de				
(If	additional space is n	eeded use bac	k of form)	уун нуудагча меня ан бар Торабан оронуу уучуу ан таймаан дарчаг ар торагчага ба
IS WELL LOG ATTACHED TO THE	S APPLICATION AS REQUI	RED? All red ain) availa	ends IS ACO-1 FI 26/2	ILED?
DATE AND HOUR PLUGGING IS I	ESIRED TO BEGIN	SAP		
PLUGGING OF THIS WELL WI REGULATIONS OF THE STATE OX		NCE WITH K.S.	A. 55-101 <u>et seg</u>	AND THE RULES AN
NAME OF COMPANY REPRESENTA	TIVE AUTHORIZED TO BE I	N CHARGE OF F	LUGGING OPERATION	NS:
J.R. Ric			E # 316) 792.	3571
ADDRESS BOX 520, GI	eat Bend, Ka	nsas 67	530	
PLUGGING CONTRACTOR		LICE	ENSE NO.	
ADDRESS		PHON	E # (,)	
PAYMENT WILL BE GUARANTEED	RECEIVED SYONERRATION OF ONE CENT	SIGNED:	A Sevin	Dist. Supi
	JUN 06 1985+	ከΔ ሞፍ •	1-5-85	-

JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor Chairman Commissioner Commissioner Executive Secretary General Counsel



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

SEC 1 0 1985

June 10, 1985

EXPIRES

WELL PLUGGING NOTICE

15-147-00879-00-01

Stevens #3 (SWD) SW NE SE Sec. 21-1S-18W Phillips County

Ladd Petroleum Corporation Box 520 Great Bend, KS 67530

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

William R. Bri

Please submit your proposal for plugging the above captioned well to DIST. #6 1014 Cody Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).