

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15-147-20, 405-400-00 <sup>R</sup>

SE, Sec. 21, T 1 S, R 18 W/4

660' feet from ~~W~~S section line

2310' feet from ~~W~~E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 6029

Lease Name Jackson 'F' Well # 4

Operator: Ladd Petroleum Corp.  
Name & Address 830 Denver Club Bldg.  
Denver, Co. 80202

County Phillips

Well Total Depth 3630 feet <sup>117.98</sup>

Conductor Pipe: Size \_\_\_\_\_ feet

Surface Casing: Size 8 5/8" feet 249

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor Murfin Drilling Co. License Number 608 6033

Address 617 Union Center Bldg. Wichita, Ks. 67202

Company to plug at: Hour: 8:00 PM Day: 27 Month: 3 Year: 1983

VERBAL PLUGGING ORDERS GIVEN TO Ben Maiera

(company name) Murfin Drilling Co. (phone) 913-567-4705

were: Order 160 lbs. 50% pro mix - 4% Sol. - 3% lat. C. & 8 5/8" plug.

Signed Ruth E. Lohr  
(TECHNICIAN)

Plugging Operations attended by Agent?: All \_\_\_\_\_ Part \_\_\_\_\_ None

Operations Completed: Hour: 8:00 PM Day: 27 Month: 3 Year: 1983

ACTUAL PLUGGING REPORT 8 5/8" - 249' SP. cas. w/ 190 lbs. cement

Spot w/ drill pipe w/ heavy mud between all plugs.

1st plug C 1720' w/ 20 lbs. 2nd plug C 1250' w/ 30 lbs.

3rd plug C 300' w/ 40 lbs. 4th plug - solid bridge of shells & plug C

40' w/ 10 lbs.

Circulated 10 lbs. in rat hole.

Remarks: Elev. 2198'

Derby, 1774

No Ardruckle.

I hereby certify that the above plugging instructions were given as herein stated and that I (~~did~~ did not) observe this plugging.

INVOICED RECEIVED  
STATE CORPORATION COMMISSION  
DATE 4-15-83  
INV. NO. 4032-W  
APR 07 1983  
CONSERVATION DIVISION  
Wichita, Kansas

Signed Ruth E. Lohr  
(TECHNICIAN)

FORM CP-2/3  
Rev. 9-82