

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15-144-20, 437-06-06

5N 1/4 Sec. 21, T 1 S, R 18 W/E  
1250 feet from N(S) section line

600 feet from W(E) section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 6029

Lease Name JACKSON Well # 6"-4

Operator: LADD PETROLEUM CORP.  
Name & Address: BOX 520  
GREAT BEND, MO.  
67530

County PHILLIPS

Well Total Depth 3580 feet 116.35

Conductor Pipe: Size 0 feet

Surface Casing: Size 8 5/8 feet 259

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A X

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor ALLEN DRILLING License Number 5418 TAG # 158

Address BOX 1389 GREAT BEND, MO. 67530

Company to plug at: Hour: 3:00 AM Day: 12 Month: JAN Year: 1984

VERBAL PLUGGING ORDERS GIVEN TO JOE LIVINGSTON

(company name) ALLEN DRILLING (phone) 316-793-5681

were: 8 5/8" 259' 5/8" CEMENT / 190' 5/8" 50% FORMIX GEL - ON-CL -> 2 5/8" CELLO FLAME AND 8 5/8" PLUG

SPOT WITH DRILL STEM - TURN HOLE OVER - HEAVY MUD BETWEEN ALL CMT. PLUGS.

NO SHOW OR BLOW - NO CIRCULATION PROBLEMS, ELEV. 2163 - ANH. 1760

NO FRICTION, H-C WELL

Signed *Marvin Schmidt*  
(TECHNICIAN) 201C

Plugging Operations attended by Agent?: All \_\_\_\_\_ Part \_\_\_\_\_ None X

Operations Completed: Hour: 3:00 AM Day: 12 Month: JAN Year: 1984

ACTUAL PLUGGING REPORT

ORDERED 190' 5/8" 50% FORMIX GEL - ON-CL -> 2 5/8" CELLO FLAME AND 8 5/8" PLUG

SPOTTED WITH DRILL STEM - TURNED HOLE OVER, HEAVY MUD BETWEEN CMT. PLUGS

1st PLUG @ 1800' 5/8" 20' CMT., 2nd PLUG @ 1260' 5/8" 100' 5/8" CMT.

3rd PLUG @ 270' 5/8" 50' 5/8" CMT. -> 4th PLUG SOLID BRIDGE HULLS - PLUG @ 410' 5/8" 10' 5/8" CMT.

10' 5/8" RAT HOLE (CIRCULATE) 2 5/8" CELLO FLAME - MIXED IN CEMENT.

Remarks: \_\_\_\_\_

I hereby certify that the above plugging instructions were given as herein stated and that I (did / did not) observe this plugging.

RECEIVED STATE CORPORATION COMMISSION

INVOICED Signed *Marvin Schmidt*  
(TECHNICIAN) 201C

DATE 1-18-84

FORM CP-2/3  
Rev. 9-82 28

JAN 16 1984

INVOICE NO. 9150 IN

CONSERVATION DIVISION  
Wichita, Kansas