4-**041654** *1-25* 15-147-19036-00-00

TO:

STATE CORPORATION COMMISSION

CONSERVATION DIVISION - PLUGGING

200 COLORADO DERBY BUILDING

WICHITA, KANSAS 67202

API number:**15-   - N/A**

SE SW NE /4 SEC. **21** , **01** S, **18** W

~~2310~~ *2640* feet from NS section line

1650 feet from E section line

Operator license# **31070**   Lease **Jackson 'H'**   well # **4**

Operator: **Eagle River Energy Corporation**   County **Phillips**

Address: **7060 S. Yale**   Well total depth **3464** feet *112.58*

Suite #609   Conductor Pipe: **0** inch @ **0** feet

Tulsa, OK   74136   Surface pipe 10 3/4 Inch @ **210** feet

w/125 sxs.

Aband. oil well **X** , Gas well ____ , Input well ____ , SWD ____ , D & A ____

Plugging contractor: **Allied Cementing**   License# **-**

Address: **Russell, Kansas   67665**

Company to plug at: Hour:**9:00A.M.** Day:**25** Month: **January**   Year: **95**

Plugging proposal received from: **Jerry Rice**

Company: **Eagle River Energy Corporation**   Phone:_____

Were: **5 1/2" casing set at 3454' w/150 sxs. cement. Perfs. at**

3339' - 3443'. Anhy. @ 1840' - Dakota @ 1200' - W.L.M. @ 3400' -

T.O.F. @ 3200'. Perf. casing at 1840' and 1200'.

Ordered 250 sxs. 60/40 pozmix - 10% gel with 1/4# F.C. plus 500# hulls -

8 sxs. gel.

Plugging Proposal Received by:____ **Dennis L. Hamel**

Plugging operations attended by agent? All[**X**], Part[   ], None[   ]

Completed: Hour:**12:00P.M.**, Day: **25** , Month: **January**   , Year: **95**

Actual plugging report: **R. U. cementers to pump down 5 1/2" casing with**

25 sxs. cement with 200# hulls, followed with 8 sxs. gel, followed with

150 sxs. cement and 200# hulls. Max. P.S.I. 200#. S.I.P. 100#.

Pumped down 10 3/4" S.P. with 50 sxs. cement and 100# hulls mixed in

cement. Max. P.S.I. 200#. S.I.P. 200#.

Remarks:_____

Condition of casing(in hole):GOOD X BAD___ Anhy.plug:YES X   NO___

Bottom plug(in place):YES_____,CALC X ,NO_____ Dakota plug:YES X NO____

Plugged through TUBING X , CASING_____ . Elevation:_____ GL

I di**INVOICED**] observe the plugging.   *Dennis L. Hamel*

INVOICED

DATE *2-8-95*

INV. NO. *42183*

(agent)

Form CP-2/3