

6010378

15-147-00879-00-01 *R*

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15-

SE, SEC. 21, T. 1 S, R. 180 *W/2*  
\_\_\_\_\_ feet from S section line  
\_\_\_\_\_ feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 6029

Lease Name Stevens Well # 3

Operator: Ladd Pet. Corp.

County Phillips 114.76

Name & Address 830 Denver Club Bldg.

Well Total Depth 3531 PB-3494  
feet

Denver Colo.

Conductor Pipe: Size \_\_\_\_\_ feet

80202

Surface Casing: Size 10 3/4 feet 202 125 3/8

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A \_\_\_\_\_

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor Co. License Number 6029

Address Same

Company to plug at: Hour: 8 AM Day: 19 Month: 8 Year: 19 85

Plugging proposal received from Jerry Rice

(company name) Ladd Pet Corp. (phone) \_\_\_\_\_

were: order 300 5x. cem. 60/40 por mix 10<sup>0</sup> gal

5 5x. hulls - 25 5x. gel.

Perf-3435-89 5 1/2 @ 3531 NO recovery

Eleu- 2198

Dakota 1200 Plugging Proposal Received by Rennie's Hotel Dale F. Balthazor

998 = 1300

Plugging Operations attended by Agent?: All Part \_\_\_\_\_ None \_\_\_\_\_

Operations Completed: Hour: 10:40A Day: 19 Month: 8 Year: 19 85

ACTUAL PLUGGING REPORT pumped down 5 1/2 40 5x. cem. w/ 1 5x. hulls -

15 5x. gel. w/ 1 5x. hulls - 110 5x. cem. w/ 1 5x. hulls

closed w/ 600#

pumped down 10 3/4 - 50 5x. cem. w/ 1 5x. hulls -

10 5x. gel. w/ 1 5x. hulls - 100 5x. cem.

closed w/ 200#

Remarks: Allied cem. co  
(if additional description is necessary, use BACK of this form.)

**INVOICED**

DATE 8-28-85

INV. NO. 9778

8-19

RECEIVED  
STATE CORPORATION COMMISSION  
AUG 27 1985  
CONSERVATION DIVISION  
Wichita Kan.

Dale F. Balthazor  
(TECHNICIAN)

34  
8-23-85  
MHW  
FORM CP-2/3  
Rev. 01-84