STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

WELL PLUGGING APPLICATION FORM (File One Copy)

15-147-06131-00-01 (File One copy)
API NUMBER <u>COMP- 9.56</u> (of this well) 1/88 (This must be listed; if no API# was issued, please note drilling completion date.)
LEASE OPERATOR GHM INC OPERATORS LICENSE NO. 4/807
ADDRESS BOX 520 6 Lept Bend 175. PHONE # (314) 792-357/
LEASE (FARM) Flohy WELL NO. / WELL LOCATION SWSWNW COUNTY Phillips
SEC. 11. TWP. 1-5 RGE. 18 Or W TOTAL DEPTH 34/65 PLUG BACK TD 34/6/
Check One:
OIL WELL GAS WELL D & A SWD or INJ WELL DOCKET NO
SURFACE CASING SIZE 85/8 SET AT 21/ CEMENTED WITH 175 SACKS
CASING SIZE 5 1/2 SET AT 34/6/ CEMENTED WITH 100 SACKS
PERFORATED AT 3364 - 3465
CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE
OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL
Squeeze Cement DOWN ANNUIAS + Phoduction CS9.
(If additional space is needed use back of form)
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? YES IS ACO-1 FILED? (If not, explain)
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 1954
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 $\underline{\text{et}}$ $\underline{\text{seg}}$ AND THE RULES REGULATIONS OF THE STATE CORPORATION COMMISSION.
NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
Jethy L. Rice PHONE # (316) 292-3571
ADDRESS RECEIVED
PLUGGING CONTRACTOR LICENSE NO. OCT 1 2 1987
ADDRESS PHONE # () CUNSERVATION DIVISION
PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Wichita Kansas (Operator or Agent)
DATE: 10 - 5 - 8 7
DATE: 10-3-01

Mike Hayden Keith R. Henley Rich Kowalewski Margalee Wright Judith A. McConnell

Governor Chairman Commissioner Commissioner **Executive Director**



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202-1286

THIS NOTICE

October 12, 1987

JAN 12'88

EXPIRES

WELL PLUGGING NOTICE

15-147-6013700-01

Flory #1 (SWD) SW SW NW Sec. 16-01S-18W Phillips County

G K M, Inc. Box 520 Great Bend, KS 67530

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist

Director

State Corporation Commission