Rev. 12-4-8 FORM CP-1

STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION

200 Colorado Derby Building Wichita, Kansas 67202



WELL PLUGGING APPLICATION FOR

	15-147-20333	3-00-00	ie one cop	y	13/ON	
API NUMBER 15 - (This must be	141-2015	7-00-00) (of t	his well)		
		. :				letion date()
LEASE OWNER	Bair	rd Oil Comp	any, Inc.	(# 5352)		
ADDRESS	Loga	an, Kansas,	67646	P	HONE # ()-
LEASE (FARM NAME)		L-G	and the second section of the second	W	ELL NO.	→
LEASE (FARM NAME)	C NE KW	SENW	SEC. 17	_ TWP	RGE. 18	W_(Eas t)(West)
COUNTY P1		•				· · · · · · · · · · · · · · · · · · ·
OIL WELL X	GAS WELL	INPUT	WELL_	_ SWD WELL_	. D	&A
WELL LOG ATTACHED (If not, state	WITH THIS AP	PLICATION AS	REQUIRED?	Yes	ACO-1 fi	1ed?
DATE AND HOUR PLU	JGGING IS DESI	RED TO BEGIN	immedi	ately		
NAME OF COMPANY F	REPRESENTATIVE	AUTHORIZED	TO BE IN CHA			TIONS:
PHONE # ()-						
PLUGGING CONTRACT			ing Pullin	g ·-	LICENSE	NO. 6050
ADDRESS B						
INVOICE COVERING	ASSESSMENT FO	OR PLUGGING T	HIS WELL SHO	uld be sen	т то:	
NAMEBa	ird Oil Com	ipany, Inc.	navittee innetten vaarten als yli elemensi irri bilasiirrika, veli linessäjininka var	ettimaanna aksystenkonsettiinin alphenisaaneelinnin sysymmäässä siysi	kungan dempun ngapan an dika sangapapan ankanaman kangandan aya appikan ayan sa	
	x 428 gan, Kansas	67646		Pl	HONE # ()-
AND PAYMENT WILL	BE CUARANTEE	BY APPLICAN	T /OR ACTING	AGENT.		
	· ·	April 1	OT CHED!	Applica:	nt /or Acti	ng Agent
			DATE:	1 1	1-21-83	



JOHN CARLIN MICHAEL LENNEN R. C. (PETE) LOUX PHILLIP R. DICK JUDITH MCCONNELL BRIAN J. MOLINE GOVERNOR
(HAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE SECRETARY
GENERAL COUNSEL



State Corporation Commission

CONSERVATION DIVISION

(Oll, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202-1286

December 9, 1983

15-147-20157-00-00 WELL PLUGGING NOTICE

Baird Oil Co., Inc. Box 428 Logan, Kansas, 67646

L-G Lease Well #1 C NE NW Sec. 17-1S-18W Phillips County 3525 TD Kelso Casing Pulling THIS NOTICE

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Yours very truly,

Carol J. Larson, Administrator

Please submit your proposal for plugging the above captioned well to

District #6, 1014 Cody, Hays, KS., 67601, 913-628-1200

seven days prior to plugging the well (KAR-82-3-113)