

STATE OF KANSAS
STATE CORPORATION COMMISSION

15-147-20172-00-00

Form CP-4

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission

WELL PLUGGING RECORD

P. O. Box 17027
Wichita, Kansas 67217
NORTH

Phillips County, Sec. 16 Twp. 1S Rge. (E) 18 (W)

Location as "NE/CNW&SW" or footage from lines NE SE

Lease Owner Leland R. Baird

Lease Name IMM Well No. #2

Office Address Logan, Kansas 67646

Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole

Date well completed May 26 19 74

Application for plugging filed (verbally) May 26 19 74

Application for plugging approved (verbally) May 26 19 74

Plugging commenced May 26 19 74

Plugging completed May 26 19 74

Reason for abandonment of well or producing formation _____

If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Leo Massey

Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3577' Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	203'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

- 1st Plug Set @ 1280' with 70 sacks
- 2nd Plug Set @ 185' with 20 sacks
- 3rd Plug Set @ 40' with 10 sacks

RECEIVED
STATE CORPORATION COMMISSION

MAY 29 1974

CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Abercrombie Drilling, Inc.

Address 801 Union Center, Wichita, Kansas 67202

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.

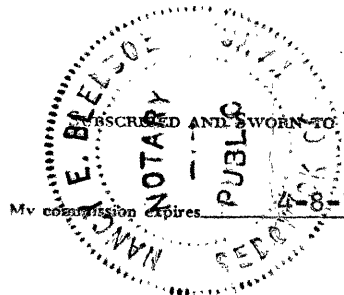
Jerry A. Langrehr (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Jerry A. Langrehr

801 Union Center, Wichita, Kansas

(Address)

Subscribed and sworn to before me this 28th day of May, 19 74



Nancy E. Bledsoe
Notary Public.

CONTRACTOR'S WELL LOG

15-147-20172-00-00

OPERATOR: Leland R. Baird
 CONTRACTOR: Abercrombie Drilling, Inc.
 WELL NAME: IMM #2
 LOCATION: NE SE Section 16-1S-18W
 Phillips County, Kansas
 GEOLOGIST: Steve Powell
 SPUD DATE: May 20, 1974
 COMPLETION DATE: May 26, 1974

0	150	Clay and Shale
150	1120	Shale
1120	1265	Sand
1265	1389	Shale
1389	1470	Sand
1470	1757	Shale
1757	1762	Anhydrite
1762	2340	Shale
2340	2798	Lime and Shale
2798	3229	Shale and Lime
3229	3577	Lime
	3577	Rotary Total Depth

Drilled 215' of 12 1/2" hole, set 8 5/8" casing @203' G.L. Cemented with 135 sacks of 40/60 posmix with 3% HA5. Cement circulated. Plug down @11:30 p.m. May 20, 1974.
 D & A: 1st Plug Set @1280' with 70 sacks cement, 2nd Plug Set @185' with 20 sacks of cement, 3rd Plug Set @40' with 10 sacks cement. Plugging completed @4:30 p.m., May 26, 1974. State Plugger: Leo Massey.

<u>SAMPLE TOPS</u>		<u>ELEVATION:</u>
Anhydrite	1757 (+403)	2160 K.B.
B/Anhydrite	1762 (+398)	2158 D.F.
		2152 G.L.

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 MAY 29 1974
 CONSERVATION DIVISION
 Wichita, Kansas

STATE OF KANSAS)
) SS
 COUNTY OF SEDGWICK)

Jerry A. Langrehr, Vice President of Abercrombie Drilling, Inc., does hereby state that the above and foregoing is a true and correct copy of the log of the IMM #2, NE SE, Section 16-1S-18W, Phillips County, Kansas.

ABERCROMBIE DRILLING, INC.

By: *Jerry A. Langrehr*
 Jerry A. Langrehr
 Vice President

Subscribed and sworn to before me, a Notary Public, in and for the aforesaid county and state as of this 28th day of May, 1974.

Nancy E. Bledsoe
 Nancy E. Bledsoe, Notary Public

