

WELL PLUGGING RECORD

18-147-20406-00-00

Give All Information Completely
 Make Required Affidavit

COUNTY Phillips SEC. 16 TWP. 18 RGE. 18 E/W
 Location as in quarters or footage from lines:
C NW NW

Locate Well
 correctly on above
 Section Platt.

Lease Owner Ladd Petroleum
 Lease Name Flory Well No. 4
 Office Address 830 Denver Club Bldg., Denver, CO 80202
 Character of Well (Completed as Oil, Gas or Dry Hole): Dry Hole
 Date Well Completed 3-16-83
 Application for plugging filed 3-18-83
 Plugging commenced 3-18-83
 Plugging completed 3-18-83
 Reason for abandonment of well or producing formation _____

D&A

Was permission obtained from the Conservation Division or it's
 Agent's before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Ed Shoemaker, Hays

Producing formation _____ Depth to top _____ bottom T.D. 3580'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out
Surface				8-5/8"	249'	none

Describe in detail the manner in which the well was plugged, indicating where the mud
 fluid was placed and the method or methods used in introducing it into the hold. If cement
 or other plugs were used, state the character of same and depth placed, from _____ feet
 to _____ feet for each plug set.

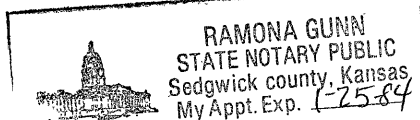
- 1st plug set @ 1775' w/20 sx.
- 2nd plug set @ 1211' w/80 sx.
- 3rd plug set @ 300' w/40 sx.
- 4th plug set @ 40' w/10 sx.
- 10 sx. in the rat hole

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Company

STATE OF KANSAS COUNTY OF SEDCWICK, ss.

David L. Murfin (employee of owner) or (owner or operator) of the
 above-described well, being first duly sworn on oath, says: That I have knowledge of the
 facts, statements, and matters herein contained and the log of the above-described well as
 filed and that the same are true and correct. So help me God.



(Signature) David L. Murfin
 David L. Murfin - 617 Union Center Bldg.
 Wichita, KS (Address) 67202

SUBSCRIBED AND SWORN TO before me this 31st day of March 1983

Ramona Gunn
 STATE CORPORATION COMMISSION
 Notary Public

My Commission expires: 1-25-84

Melissa Larkin **APR 12 1983**

CONSERVATION DIVISION
 Wichita, Kansas

WELL LOG

15-147-20406-00-00

COMPANY Ladd

SEC. 16 T. 1S R. 18W
LOC. C NW NW

FARM Flory NO. 4

RIG. NO. 16

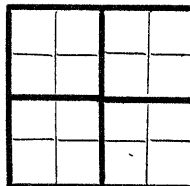
TOTAL DEPTH 3580

COUNTY Phillips

COMM. 3-12-83

COMP. 3-18-83

CONTRACTOR Murfin Drilling Company



CASING

20	10	
15	8-5/8" csg set @ 249' w/190 sx. Common, 3% CEL 2% at gal.	
12	6	
13	5	

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

Sand & Ocre	100'
Shale	250'
Sand & Shale	2685'
Shale	2920'
Shale & Lime	3580'

State of KANSAS
County of SEDGWICK } ss:

RECEIVED
STATE CORPORATION COMMISSION

I, David L. Murfin of the Murfin Drilling Company

APR 12 1983

upon oath state that the above and foregoing is a true and correct copy of the log of the Flory #4

CONSERVATION DIVISION
Wichita, Kansas



RAMONA GUNN
STATE NOTARY PUBLIC
Sedgwick county, Kansas
My Appt. Exp. 1-25-84

David L. Murfin
David L. Murfin

Subscribed and sworn to before me this 31st day of March 19 83.

My Commission Expires: 1-25-84

Ramona Gunn
Melissa Larkin NOTARY PUBLIC