Form CP-3 Rev. 6-26-62

## KANSAS STATE CORPORATION COMMISSION

## CONSERVATION DIVISION AGENT'S REPORT

RECEIVED STATE CORPORATION COMMISSION

J. P. Roberts
Assitant Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

15-147-30029-00-00

MAY 26 1965

CONSERVATION DIVISION Wichita, Kansas

| Operator's Full Name_   | Livingston 0              | il Co                 |               |   |  |
|-------------------------|---------------------------|-----------------------|---------------|---|--|
| Complete Address:       |                           |                       |               |   |  |
| Lease Name              | Lutjeharms                | Well No               | •5            |   | urestinis  |
| Location                | SW SE NE                  | Sec. 17 Twp.          | <u>l</u> Rge. | (E)(W)  | _18  |
| County                  | P <b>hilli</b> ps         | Total Depth           | 3570          |   | And State (State State S |
| Abandoned Oil Well_     | Gas WellInr               | out WellSWD We        | 11D & A       |   |  |
| Other well as hereafter | r indicated:              |                       |               |   |  |
| Plugging Contractor:    | Red Tiger Dr              | g Co                  |               |   |  |
| Address:                | Wichita, Kans License No. |                       |               |   |  |
| Operation Completed:    | Hour 7:30AM Day           | 24 Month 5            | Year 6        | 5   |  |
| The Above well was plug | gged as follows:          |                       |               |   |  |
| 8 5/8" 200' circ        | ulated with ceme          | nt.                   |               | na ang ang ang ang ang ang ang ang ang a  | ****   |
| Circulated hole         | with heavy mud,           | set plug at 540',     | displaced     | 20 sax  |  |
| cement through d        | rill pipe, heavy          | mud to 190', set      | plug and      | displaced   | <u></u>  |
| 20 sax cement th        | rough drill pipe          | , heavy mud to 3t     | o', set plu   | g, hulls  | and  |
| filled to bottom        | cellar with cem           | ent.                  |               |   |  |
|                         |                           |                       |               |   |  |
|                         |                           |                       |               | agginera energia (1800) de la constanta de la | gypheny)   |
|                         |                           |                       |               |   |  |
| I hereby certify that   | the above well was p      | olugged as herein sta | ated.         | D   |  |
| and the second          | VOICED                    | Signed:               | Well Plugging | Superviso   | 3.50<br>ments  |
| DATE                    | 5/26/65                   |                       | TARETHE       | 2 orbetarse   | <b>'.L</b> ."  |
| INV. N                  | 0. 1221-W                 |                       |               |   |  |