

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 2/89

WELL PLUGGING APPLICATION FORM

(File One Copy)

API NUMBER

Well 1960 N/A (of this well) 15-147-19041-00-00

(This must be listed; if no API# was issued, please note drilling completion date.)

WELL OWNER/OPERATOR Graham-Michaelis Corporation OPERATOR'S LICENSE NO. 5134

ADDRESS P. O. Box 247, Wichita, Kansas 67201 PHONE # (316) 264-8394

LEASE (FARM) Schluntz WELL NO. 8 WELL LOCATION C NE/4 SE/4 COUNTY Phillips

SEC. 19 TWP. 1S RGE. 18 (E) or (W) TOTAL DEPTH 3620' PLUG BACK TD 3580'

Check One:

OIL WELL GAS WELL D & A SWD or INJ WELL DOCKET NO. _____

SURFACE CASING SIZE 8 5/8" SET AT 217' CEMENTED WITH 150 SACKS

CASING SIZE 5 1/2" SET AT 3619' CEMENTED WITH 125 SACKS

PERFORATED AT 3426 - 3431', 3441 - 3444', 3460 - 3470', 3479 - 3487', 3539 - 3544'

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING According to K.C.C. instructions.

(If additional space is needed use back of form.)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? N/A
(If not explain.)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN as soon as K.C.C. approval is given

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS _____

D. R. Clark

PHONE # (913) 483-3129

ADDRESS P. O. Box 232, Russell, KS 67665

PLUGGING CONTRACTOR Kelso Casing Pulling Co. LICENSE NO. 6050

ADDRESS P. O. Box 347, Chase, KS 67524 PHONE # (316) 938-2943

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT.

SIGNED: _____

(Operator or Agent)

Jack L. Yinger, Vice President

DATE: _____

July 5, 1990

STATE CORPORATION COMMISSION
RECEIVED
6 1990
CONSERVATION DIVISION
Wichita, Kansas

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15-147-19041-00-00

Kansas Corporation Commission

MIKE HAYDEN	GOVERNOR
KEITH R. HENLEY	CHAIRMAN
RICH KOWALEWSKI	COMMISSIONER
JACK SHRIVER	COMMISSIONER
JUDITH MCCONNELL	EXECUTIVE DIRECTOR
FRANK A. CARO, JR.	GENERAL COUNSEL

CONSERVATION DIVISION
 SHARI FEIST ALBRECHT, DIRECTOR
 200 Colorado Derby Bldg.
 202 W. 1st Street
 Wichita, KS 67202-1286
 (316) 263-3238

**NOTICE OF RECEIPT OF
WELL PLUGGING APPLICATION**

August 1, 1990

Graham-Michaelis Corp.
 P.O. Box 247
 Wichita, KS 67201

Schluntz #8
 C NE SE 19-01-18W
 Phillips County, KS

Gentlemen:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). Failure to do so is punishable by an administrative penalty of up to \$1000.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams

David P. Williams
 Production Supervisor

District: #4, 2301 E. 13th
 Hays, KS 67601
 (913) 628 - 1200