TO:

STATE CORPORATION COMMISSION **CONSERVATION DIVISION - PLUGGING** 

130 SOUTH MARKET, SUITE 2078

WICHITA, KANSAS 67202

Operator License No.: 30606

Op Name: MURFIN DRILLING CO., INC.

Address: 250 N. WATER, STE 300

WICHITA, KS 67202

API Well Number: 15-185-10364-00-00

Spot: NESWSE

Sec/Twnshp/Rge: 6-21S-11W

986 feet from S Section Line,

1768 feet from E Section Line

Well #: 5

Lease Name: DIETZ

**County: STAFFORD** 

Total Vertical Depth: 3480 feet feet: 3479 WITH 150 SX CMT

PROD Size: 5.5

SURF Size: 8.625

WITH 165 SX CMT feet: 260

Well Type: OIL

**UIC Docket No:** 

**Date/Time to Plug:** 03/02/2004 10:00 AM

Plug Co. License No.: 30606

Plug Co. Name: MURFIN DRILLING CO., INC.

Proposal Rcvd. from: STAN FROETSCHNER

Company: MURFIN DRILLING CO., INC.

**Phone:** (316) 267-3241

Plugging

Proposed RUN TUBING TO 1420'. PUMPED 10 SX GEL & 25 SX CMT WITH 100# HULLS. PERFORATED AND

CIRCULATE CMT TO SURFACE. CHECK BACKSIDE.

Method:

Plugging Proposal Received By: RICHARD LACEY

WitnessType: COMPLETE (100%)

Date/Time Plugging Completed: 03/02/2004 1:10 PM

KCC Agent: RICHARD LACEY

**Actual Plugging Report:** 

Perfs:

PBTD 3472'. 2 3/8" TUBING STUCK @ 1450'. BACK OFF TUBING @ 1420'. RAM	1
TUBING TO 1420'. PUMPED 10 SX GEL & 25 SX CMT WITH 100# HULLS.	
PERFORATED 5 1/2" @ 600'. PULLED TUBING TO 600'. PUMPED 250 SX CMT	DOWN
TUBING CIRCULATING CMT TO SURFACE UP 5 1/2" & 8 5/8" X 5 1/2" ANNUL	
PULLED TUBING. TOPPED OFF 5 1/2" & 8 5/8" X 5 1/2" ANNULUS WITH 30 SX	

	Тор	Bot	Thru	Comments	
	3466	3470			
l	3458	3462			
	3442	3450	.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		

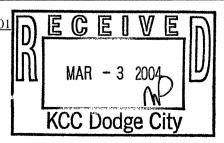
RECEIVED MAR 0 4 2004 KCC WICHITA

Remarks:

USED 60/40 POZMIX 6% GEL BY ALLIED. NO CASING RECOVERED.

Plugged through: TBG

District: 01



Signed\_ Richard

