

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-097-21535-00-00
Spot: SESWNW Sec/Twnshp/Rge: 10-30S-18W
2970 feet from S Section Line, 4290 feet from E Section Line
Lease Name: MARTIN Well #: 1-10
County: KIOWA Total Vertical Depth: 4975 feet

Operator License No.: 8061
Op Name: OIL PRODUCERS, INC. OF KANSAS
Address: PO BOX 8647
WICHITA, KS 67208

SURF Size: 8.625 feet: 568

161 69

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 03/02/2004 4:00 PM
Plug Co. License No.: 4958 Plug Co. Name: MALLARD, J. V., INC.
Proposal Rcvd. from: CAROL NICHOLS Company: MALLARD, J. V., INC. Phone: (620) 241-4640

Proposed Plugging Method: 1ST PLUG AT 1050' WITH 50 SX CMT. 2ND PLUG AT 580' WITH 50 SX CMT. 3RD PLUG AT 0-40' WITH 10 SX CMT. 4TH PLUG TO CIRCULATE RAT HOLE WITH 15 SX CMT. 5TH PLUG TO CIRCULATE MOUSE HOLE WITH 10 SX CMT.

Plugging Proposal Received By: SCOTT ALBERG WitnessType: NONE
Date/Time Plugging Completed: 03/02/2004 6:30 PM KCC Agent: SCOTT ALBERG

Actual Plugging Report:

Perfs:

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RECEIVED
MAR 04 2004
KCC WICHITA

Remarks: USED 60/40 POZMIX 6% GEL BY ACID SERVICE.

Plugged through: DP

District: 01

RECEIVED
MAR - 3 2004
KCC Dodge City

Signed _____

[Signature]
(TECHNICIAN)
INVOICED
DATE 3-4-04
INV. NO. 2004061258