STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202

## WELL PLUGGING RECORD

PLEASE FILL OUT COMPLETELY
AND MAKE REQUIRED AFFIDAVIT.
TYPE OR PRINT

API NUMBER_	15-147-2	0,437
COUNTY	Phillips	00-00
LEASE NAME_	Jackson_WE	LL#_G-4
SPOT LOCATION	ON <u>sws</u> w	
SEC. 21 TWP.	1 RGE • 18	(K)NAKKA)

	AND			ALL IDA A I	• LL	NOL WITH BUCKBOIL WELL	
		TYPE 0	K PKII	N I	SP	OT LOCATION <u>sw sw</u>	
EASE OPERATOR <u>L</u>	add Petroleum Cor	poration			SE	C. <u>21</u> TWP. <u>1</u> RGE. <u>18</u> (	(W) NOKA
PHONE #( ) 316-792	-3571		,	. 0	PERATORS	LICENSE NO. 6029	
CHARACTER OF WELL	D&A (NIL, GAS,	D&A, SWD	, INP	UT, WATER	SUPPLY W	ELL).	
						1-12-84	
LUGGING COMPLETED_							
FORMATION— Dr							
						THIS WELL? Yes	-
						томТ. D35	80.
SHOW DEPTH AND THIC		ER, OIL A	ND GA	S FORMATI		NF (100)	
DIL, GAS OR WATER I	RECORDS				CASING F	RECORD	•
FORMATION	Content	FROM	То	Size	Put in	PULLED OUT	
		0	259	8-5/8"	252 <b>'</b>	None	
THE HOLE. IF CEMEN DEPTH PLACED, FROM	FEET TO FEET I	EACH SET	• 190	) sks 50/ 20 sks 100 sks	50 Poz, 6 @ 1800'	% Gel, 3% CC, 2sks C  By Dowell  Completed 1-12-	
				10 sks	@ 40 <b>'</b> ip rat ho	1e	
(IF ADD	ITIONAL DESCRIPTION	ON IS NEC	CESSAF	RY, USE $\underline{\mathrm{B}}$	ACK OF TH	IS FORM.)	
NAME OF PLUGGING C ADDRESS <u>Box 1389</u> .				ompany		LICENSE NO•5418	
STATE OF KANS	SAS C	OUNTY OF		BARTON		,\$\$•	
Dale I. Smith (OPERATOR) OF ABOV I HAVE KNOWLEDGE O THE LOG OF THE ABO CORRECT. SO HELP M	F THE FACTS, STAT VE-DESCRIBED WELL E GOD.	EMENTS, A	AND MA D THA	DULY SWOR ATTERS HE I THE SAM (SIGN	N ON OATH REIN CONTA E ARE TRU  ATURE)  ESS)  Box	AINED AND E AND MINED AND	
PIBLIC			WUKN	то вегоке. С	Hau	Other OF January  La Jucks  NOTARY PUBLIC	19 <u>84</u>
My Commission EXPI	RES: 12-10-	87			STAT	RECEIVED E CORPORATION COMMISSION	CD /r

RECEIVED
STATE CORPORATION COMMISSION
FORM CP-4
FEB 0 1 1985 I SED 06-83

CONSERVATION DIVISION Wichita, Kansas