Form CP-Revised 05-8

WELL PLUGGING RECORD

| STATE CORPORATION | N COMMISSION | K.A.R. | -82-3- | 117 | API NUMBER | | | |
|--|--|---------------------|-----------------|------------------------|---------------------------------------|------------------|--|--|
| 200 Colorado Deri | by Building | | | · | LEASE NA | ME Schlu | NTZ | |
| Wichita, Kansas | 01202 | TYPE OF | R PRIN | IT | WELL NUM | IBER 6 | | |
| | NOT | ICE: FIII | out co | mplately | | | | |
| | * | and return | fo Co hin 30 | oms. Div. days. | - | Ft. from S | | |
| and the same of th | And the second s | | | | · · · · · · · · · · · · · · · · · · · | | Section Line | |
| LEASE OPERATOR | Engle River | ENer? | 7/ 9 | COFP. | القرا لأ علا إ | TWP. / RGE. | | |
| ADDRESS 7060 | South YAle | TUISA | ok_ | 74136 | | Phillips | | |
| PHONE# (9/8) 494 | 8928 OPERATORS | LICENSE NO | o. 31 | 1070 | , , , , , , , , , , , , , , , , , , , | 1 Completed | the state of the s | |
| Character of Wel | | • | | | | Commenced | | |
| (011, Gas, D&A, | SWD, Input, Water | Supply Wel | 1) | 0.0 | Plugging | Completed | 7-12-93 | |
| The plugging pro | posal was approve | d on <u>5 </u> | 21: | 93 | | | (date) | |
| by DAVID P | . WILLIAMS | | | | (KC | C District Age | ent's Name). | |
| Is ACO-1 filed?_ | Yes If no | t, is well | log at | ttached? | | | | |
| Producing Format | ton LANSING K | C Depth | to To | P 337L | Botto | om 34/2/0 T.D | . 3585 | |
| Show depth and t | hickness of all wa | ater, oil a | nd gas | formation | ons. | | | |
| OIL, GAS OR WAT | ER RECORDS | | | C/ | SING RECOF | RD | | |
| Formation | Content | From | 213 | Size 85/2 | Put In 213 | Pulled out None | | |
| | | | 3585 | 41/2 | 3585 | Nove | | |
| LANSING MC | oil & wate | <u> </u> | | | | | | |
| | it.the manner in | .hish the W | | S DINGGE | Indicat | na where the | mud fluid w | |
| | | ucad in in | troduc | cina it ii | ito the no | le. Il Cemeni | O) Olliel pla | |
| | he the character 1/250' Auhy Dri | | | | | | | |
| | / | M LJ LA J J L | //3 / 3/ W |) <i>IV [] V</i> IA A | | N Y / /// CO | | |
| MIXEd Y PU | mped 35 SX | Cement | + 10 | o# HUII | S DowN | Sur FACE | - FIPE | |
| (If a | dditional descrip | tion is nec | essary | y, use <u>BA</u> | CK of this | form.) | | |
| Name of Plugging | Contractor Alli | ed Cen | nent | ING CO. | INC. | License No | handen og start og s | |
| Address Po E | 30x 31 Rus | sell Ks. | 4 | 7665 | | | Also - | |
| NAME OF PARTY RE | SPONSIBLE FOR PLU | GGING FEES: | En | 91e Ri | ver Ene | -194 COLP | - 1003 | |
| STATE OF KAN | SAS | COUNTY OF | Bn | HON | | _, ss. | | |
| JOHLY L | Kice | s a fragility | | (| Employee o | f Operator) o | r (Operator) | |
| statements, and | well, being first d matters herein | contained a | nd the | ath, says e log of | the above- | described wel | l as filed th | |
| the same are tru | ie and correct, so | help me Go | (d. | Signature | Sens | 1 | iii . | |
| | | | | Address | BOX 520 | G G BeNe | d KS 67530 | |
| | SUBSCRIBED AND S | WORN TO bef | ors m | e this | and day | of august | , 19 93 | |
| • | | | | Xo | usawi | MHide | <u>) </u> | |
| • | My Commission Ex | pires: 10 | 15/ | 96) | Not | ary Public | • | |
| | , | | | | | | | |