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FEB 24 2004  
KCC WICHITA

STATE OF KANSAS  
KANSAS CORPORATION COMMISSION  
CONSERVATION DIVISION  
130 South Market - Room 2078  
Wichita, Kansas 67202

FORM CP-1 (3/92)

**WELL PLUGGING APPLICATION FORM**  
(PLEASE TYPE FORM and File ONE Copy)

API # 15-187-21025-00 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR KENNETH S. WHITE KCC LICENSE # 30128  
(owner/company name) (operator's)  
ADDRESS 2400 N. Woodlawn, Suite 115 CITY Wichita  
STATE Kansas ZIP CODE 67220 CONTACT PHONE # (316) 682-6300  
LEASE Black Stone "A" WELL# 1 SEC. 26 T. 29S R. 41 (East/West)

4/04

Apex. 110' N + 60' W - S/2 - NW - NE SPOT LOCATION/QQQQ COUNTY Stanton

880 FEET (in exact footage) FROM S (N) (circle one) LINE OF SECTION (NOT Lease Line)  
2040 FEET (in exact footage) FROM (E) W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL  GAS WELL  D&A  SWD/ENHR WELL  DOCKET# \_\_\_\_\_

CONDUCTOR CASING SIZE \_\_\_\_\_ SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS  
SURFACE CASING SIZE 8-5/8" SET AT 1659' CEMENTED WITH 620 SACKS  
PRODUCTION CASING SIZE \_\_\_\_\_ SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: \_\_\_\_\_  
ELEVATION 3337/3347 T.D. 5600 PBTD \_\_\_\_\_ ANHYDRITE DEPTH \_\_\_\_\_  
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

PROPOSED METHOD OF PLUGGING Plug w/225 sx 60/40 PozMix w/2% gel; 100 sx  
@ 2460', 50 sx @ 1690', 40 sx @ 600', 10 sx @ 40', 15 sx in  
rat hole, 10 sx in mouse hole  
(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? \_\_\_\_\_ IS ACO-1 FILED? yes  
If not explain why? \_\_\_\_\_

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Jim Renner PHONE# ( ) 785-462-7541  
ADDRESS P.O. Box 661 City/State Colby KS 67701

PLUGGING CONTRACTOR Murfin Drilling Co., Inc. KCC LICENSE # 30606  
(company name) (contractor's)  
ADDRESS 250 N. Water #300 Wichita KS PHONE # ( ) 316-267-3241

12/04

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) Jan 19, 2004 @ 5:00 a.m. Plugged

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT  
DATE: 2/23/04 AUTHORIZED OPERATOR/AGENT: Kenneth S. White  
(signature)