Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSIO RECEIVED OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD DEC 0 1 2003

Form CP-4
September 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

/	18	,	K.A.R. 8	2-3-117	KCC V	MICHITA	All blanks must be rilled
Lease Operator:	WAU T.	II/AX	Ć		API Number:	15-037-	-21544-0000
Address:	30x 276	Mcl	inc.KS	66753		Meyer	
Address: F10,100x 276 McCinqts 66753 Phone: 620,724-3400 Operator License #: 3473					Well Number: 2		
Type of Well: Docket #: Docket #: (0il, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR)					Spot Location (QQQQ): SE-NE-SE 1688 Feet from North / South Section Line		
The plugging proposal was approved on: 3/7/0 3 (Date)					Feet from East / West Section Line		
by: John Alnend (KCC District Agent's Name)					_		Z/_
ls ACO-1 filed? Yes No If not, is well log attached? Yes No					County: CRAWforD		
Producing Formation(s): List All (If needed attach another sheet)					Date Well Completed: 3/8/03 7-19-01		
					Plugging Commenced: 3/8/03		
	Bottom: T.D			Plugging Completed: 3/8/03			
	Depth to Top:	Bottom	n: T.	D	Plugging Comp	ieted:	703
Show depth and thickness	of all water, oil and gas	formations.					
	Oil, Gas or Water Records				Surface Conductor & Production)		
Formation	Content	From	То	Size	Put In	Pulled	Out
None		0	Zo'	63/12	20	/	0
Describe in detail the mann	er in which the well is p	ugged, indicat	ing where the	mud fluid was p	placed and the met	thod or metho	(used in introducing it into the
hole. If cement or other pl	4 >	n				•	
With 1	fipe To 7 Sucks						NOV 2/5/2003
			, , , , , , , , , , , , , , , , , , ,				
							Shanute, XS
Name of Plugging Contract	or: Bill	WA	<u>C</u>		License #:	347	13 - 1 TANGER & 1 1 1 1 1 1 1 1.
Address: 10 /	rox 276	Mc	Cone,	KS 6	6753		- commented and the second sec
Name of Party Responsible	for Plugging Fees:	Willi	Aus T.	-Wa,	X 800.15	0x276	Mc Cine, KS 60
State of KAUSA	County,			_ , SS.			
Willia	un To les	1×	,	(Employee of	Operator) or (Ope	erator) on above-	described well, being first duly
		facts statemen	nts, and matter	s herein of high	ned, and the log o	of the above-desc	cribed well is as filed, and the
same are true and correct,	•	(Signature)	M	Ma	WA	Nyo	
		(Address)	Polis	30x 27	6 Mes	and Ki	66753
	SUBSCRIBED and S	WORN TO be	fore me this <u> </u>	24_day of_	Novem	ber	, 20 03
	ann	Bees	ley		Commission Expir	res: / - 3	3-06
		Notary Pul	nic V				

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

