at the address below within 60 days from plugging date.

Notice: Fill out COMPLETELY RECEIVED IL & GAS CONSERVATION DIVISION

MAR 0 3 2004 WELL PLUGGING RECORD KAR. 82-9-117

FORM UP-December 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

KCC WICHITA 15 097-21534 -00-00 API Number: Lease Operator: Advantage Resources, Inc. McElwain Address: 1775 Sherman Street, Suite 1700 Operator License #: 6926 Phone: (303) 831 - 1912 Well Number. Spot Location (QQQQ): NW NW NW NW - NW -Gas P&A _ Docket #:... Type of Well: Feet from North / South Section Line (If SWD or ENHR) 330 (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) The pluggling proposal was approved on: 1/9/04East / XX West Section Line (Date) 330 Feet from Scott Alberg (KCC District Agent's Name) S. R. 28 East XX West County: Kiowa If not, is well log attached? Yes No Is ACO-1 filed? XYes No Date Well Completed: 1/11/04Producing Formation(s): List All (If needed attach another sheet) Plugging Commenced: $\frac{1/11/04}{}$ _ Depth to Top: _____ Bottom: _ Bottom: __ T.D. Depth to Top:____ Plugging Completed: 1/11/04__ Bottom: __ Depth to Top: ___ Show depth and thickness of all water, oil and gas formations. Casing Record (Surface Conductor & Production) Oil, Gas or Water Records Put In **Pulled Out** To Size From Formation Content 8.625 Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set. 1st plug: 1100' with 50 sacks thru drill pipe thru drill pipe 2nd plug: 480' with 50 sacks thru drill pipe 3rd plug: 40' with 10 sacks Mouse with 10 sacks; rathole with 15 sacks ____License #:__51233 Prickrell Drilling Company Name of Plugging Contractor:___ Address: 100 S. Main, Suite 505 Wichita, KS 67202 Name of Party Responsible for Plugging Fees: Advantage Resources, Inc. State of Colorado Denver County, _ (Employee of Operator) or (Operator) on above-described wall, being first duly Louis C. Bortz swom on geth, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God. Sherman Street, Suite 1700 Denver, CO 80203 SUBSCRIBED and SWORN TO before me this $1 \mathrm{st}$ day of $\underline{\mathrm{March}}$ __My Commission Expires: November 15, 2004

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichitz, Kansas 67202