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FEB 03 2004
KCC WICHITA

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
130 South Market, Room 2078
Wichita, Kansas 67202-3802

FORM CP-1
Rev.03/92

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # ¹⁵007-22786-00-00 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR R&B Oil & Gas, Inc. KCC LICENSE # 31191
(owner/company name) (operator's)

ADDRESS PO Box 195 CITY Attica

STATE Kansas ZIP CODE 67009 CONTACT PHONE # (620) 254-7251

LEASE Schreiner Farms WELL # 1 SEC. 11 T. 32 R. 10 (~~East~~/West)

C-SW-NE SPOT LOCATION/OOOO COUNTY Barber County, Kansas

~~3300~~ 1900 FEET (in exact footage) FROM S N (circle one) LINE OF SECTION (NOT Lease Line)

1980 FEET (in exact footage) FROM E (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL ___ GAS WELL ___ D&A X SWD/ENHR WELL ___ DOCKET# _____

CONDUCTOR CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

SURFACE CASING SIZE 8-5/8" SET AT 234' CEMENTED WITH 185 SACKS

PRODUCTION CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: _____

ELEVATION 1505/1513' T.D. 4500' PBDT _____ ANHYDRITE DEPTH _____
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD X POOR _____ CASING LEAK _____ JUNK IN HOLE _____

PROPOSED METHOD OF PLUGGING _____

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes

If not explain why? _____

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Randy Newberry PHONE# (620) 254-7251

ADDRESS 111 N. Blaine City/State Attica, KS 67009

PLUGGING CONTRACTOR Duke Drilling Co. KCC LICENSE # 5929
(company name) (contractor's)

ADDRESS 100 S Main-Ste 410, Wichita, KS 67202 PHONE# (316) 267-1331

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) 7:15 AM 01-15-04 Plugged

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 1-31-04 AUTHORIZED OPERATOR/AGENT: Randy Newberry
(signature)