

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING APPLICATION

September 2003 This Form must be Typed Form must be Signed All blanks must be Filled

Form CP-1

Please TYPE Form and File ONE Copy

15-083-00119-00	-ÔO
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API #15 063-001-19,0000	(Identifier Number of this well). This mus	t be listed for wells drille	ed since 1967; if no AF	PI # was issued,
indicate original spud or completion date9/20/62	RECEIVED			10/4
Well Operator: HARTMAN OIL CO., INC.	JAN 1 6 2004	KCC License #:	30535 (Operator's)	101
Address: 12950 E. 13TH ST.	KCC WICHPEA	WICHITA		
State: KANSAS	Zip Code: 67230 Conta	act Phone: (316)	636 - 2090	
Lease: BILLINGS	Well #: Se	ec. 36 Twp. 22	sR23	East V West
<u>NE</u> - <u>NW</u> _{Spot}	Location / QQQQ County: H	ODGEMAN		
	North / 🗸 South (from nearest outside	section corner) Line of §	Section (Not Lease Line)
	East / West (from nearest outside	section corner) Line of S	Section (Not Lease Line)
Check One: V Oil Well Gas Well I	D&A Cathodic Water Su	pply Well		
SWD Docket #	ENHR Docket #	o	ther:	
Conductor Casing Size: N/A	Set at: N/A	Cemented with:	N/A	Sacks
Surface Casing Size: 8 5/8"	Set at: 279'	Cemented with:	200	Sacks
Production Casing Size: 5 1/2"	Set at:4500'	Cemented with:	100	Sacks
	HOLE 4500-09' - CIBP @ 4	428'		
	OG FROM 1500' - TO SURFAC	C - RICHARD LACE - (IF NO CEMENT COUND LEVEL WELD & DOWN OF THE PROPERTY OF TH	NT) - PERFORAT ATE CAP ON CSG W/P	E 2 HOLES
Plugging of this Well will be done in accordance with List Name of Company Representative authorized to be HARTMAN OIL CO., INC.	in charge of plugging operations:	AN MITCHELL	State Corporation Cor	mmission.
Address: 4550 W 9 MILE RD	City	/ State: GARDEN	CITY, KS. 67846	
Plugging Contractor: PLAINS, INC. + ALLIE	CEMENT KCC	License #:4072	(Contractor's)	
Address: P.O. BOX 346 - NESS CITY, k	(S 67560 Pho	ne: (785) 798	- 3995	
Proposed Date and Hour of Plugging (if known?): SC	DMETIME IN FEBRUARY 2004			
Payment of the Plugging Fee (K.A.R. 82-3-118) will be	guaranteed by Operator or Agent			
Date: 1/15/04 Authorized Operator / Ag	ent: Maryle King	(Signature)		
Mail to: KCC - Conserv	ation Division, 130 S. Market - Poom		as 67202	

CORPORATION COMMISSION

Kathleen Sebelius, Governor

Brian J. Moline, Chair

John Wine, Commissioner

Robert E. Krehbiel, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

Hartman Oil Co., Inc. 12950 E. 13th Wichita, KS 67230 January 20, 2004

Re: BILLINGS #1

API 15-083-00119-00-00

NENW 36-22S-23W, 4620 FSL 3300 FEL

HODGEMAN COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely

David P. Williams

Production Supervisor

District: #1 210 E Frontview, Suite A Dodge City, KS 67801 (620) 225-8888