

CORRECTED

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MAR 29 2010 2009

For KCC Use: Effective Date: 4-4-04
District # 3
SGA? Yes No

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

KCC WICHITA

Form C-1
September 1999
Form must be Typed
Form must be Signed
All blanks must be Filled

NOTICE OF INTENT TO DRILL

Must be approved by KCC five (5) days prior to commencing well

Expected Spud Date _____ month _____ day _____ year

Spot SE SE NE Sec. 11 Twp. 15 S. R. 20 East West

OPERATOR: License# 6142
Name: Town Oil Company
Address: 16205 West 287th St.
City/State/Zip: Paola, Kansas 66071
Contact Person: Lester Town
Phone: 913-294-2125

3165 feet from (S) / (circle one) Line of Section
225 feet from (E) / (circle one) Line of Section
Is SECTION Regular Irregular?

CONTRACTOR: License# Company Tools
Name: _____

(Note: Locate well on the Section Plat on reverse side)
County: Douglas
Lease Name: EARLY Well #: 18 G
Field Name: Baldwin

Is this a Prorated / Spaced Field? Yes No

Target Formation(s): Squirrel
Nearest Lease or unit boundary: 225

Well Drilled For: Oil Gas CWOW Seismic; # of Holes _____
Well Class: Enh Rec Storage Disposal Other _____
Type Equipment: Infield Pool Ext. Wildcat Other _____
 Mud Rotary Air Rotary Cable

Ground Surface Elevation: _____ feet MSL
Water well within one-quarter mile: Yes No

Public water supply well within one mile: Yes No
Depth to bottom of fresh water: 100

Depth to bottom of usable water: 200
Surface Pipe by Alternate: 1 2

Length of Surface Pipe Planned to be set: 40
Length of Conductor Pipe required: None

Projected Total Depth: 900
Formation at Total Depth: Squirrel

Water Source for Drilling Operations:
Well _____ Farm Pond _____ Other

DWR Permit #: _____
(Note: Apply for Permit with DWR)

Will Cores be taken? Yes No
If Yes, proposed zone: _____

If OWWO: old well information as follows:
Operator: _____
Well Name: _____
Original Completion Date: _____ Original Total Depth: _____

Directional, Deviated or Horizontal wellbore? Yes No

If Yes, true vertical depth: _____

Bottom Hole Location: _____

KCC DKT #: _____

* API WAS: 15-045-21825-0000
IS: 15-045-21285-0000 AFFIDAVIT

The undersigned hereby affirms that the drilling, completion and eventual plugging of this well will comply with K.S.A. 55-101, et. seq.

It is agreed that the following minimum requirements will be met:

1. Notify the appropriate district office prior to spudding of well;
2. A copy of the approved notice of intent to drill shall be posted on each drilling rig;
3. The minimum amount of surface pipe as specified below shall be set by circulating cement to the top; in all cases surface pipe shall be set through all unconsolidated materials plus a minimum of 20 feet into the underlying formation.
4. If the well is dry hole, an agreement between the operator and the district office on plug length and placement is necessary prior to plugging;
5. The appropriate district office will be notified before well is either plugged or production casing is cemented in;
6. If an ALTERNATE II COMPLETION, production pipe shall be cemented from below any usable water to surface within 120 days of spud date. In all cases, NOTIFY district office prior to any cementing.

I hereby certify that the statements made herein are true and to the best of my knowledge and belief.

Date: 3-25-04 Signature of Operator or Agent: Roberta Town Title: Agent

For KCC Use ONLY
API # 15 - 045-21285-0000
Conductor pipe required NONE feet
Minimum surface pipe required 40 feet per Alt. * (2)
Approved by RJP 3-30-04 / RJP 3-31-04
This authorization expires: 9-30-04
(This authorization void if drilling not started within 6 months of effective date.)
Spud date: _____ Agent: _____

- Remember to:
- File Drill Pit Application (form CDP-1) with Intent to Drill;
 - File Completion Form ACO-1 within 120 days of spud date;
 - File acreage attribution plat according to field proration orders;
 - Notify appropriate district office 48 hours prior to workover or re-entry;
 - Submit plugging report (CP-4) after plugging is completed;
 - Obtain written approval before disposing or injecting salt water.

Mail to: KCC - Conservation Division, 130 S. Market - Room 207B, Wichita, Kansas 67202

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