iTATE CORPORATION !00 Colorado Derby !Ichitagestansas 6		K.A.R			API NUMBER 15-135-21712-00-00			
	67202	TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. office within 30 days.			LEASE NAME Schaben C WELL NUMBER #1			
	RECEIVED							
	MAR 1 1 2004 N					Ft. from \$		
· K	CC WICHITA					Ft. from E		
.EASE OPERATOR Grand Mesa Operating Company						TWP. 175 RGE	<b>`</b>	
ODRESS 200 East First St, Wichita, KS 67202						Ness		
'HONE # ( 316, 265-3000 OPERATORS LICENSE NO. 9855						il Completed	12/79	-
Tharacter of Well oil						g Commenced		
Oll, Gas, D&A, SWD, Input, Water Supply Well)						g Completed		
the plugging prop		•				9		
yMik								
s ACO-1 filed?.un								M 47 4
roducing Formation								
show depth and th							*	
OIL, GAS OR WATER		i	ı gas			20		
					ASING RECOP			
Formation	Content	From	То	Size	Put In	Pulled out		
Burt					376	0.		
Krod			1440	5.5	4440	_ D		
escribe in detail	l the manner in	which the we	]	s plugged	i, indicat	ing where the	a mud fly	ıld w
)laced and the mo rere used, state	ethod or method: the character	s used in into	roduc d dec	ing it in	nto the holes	ie. If cement	t or othe	r plu
<u>Sanded 5½" casin</u>	ig off to 4280' &	capped sand	plua	W/2 sks c	ement via	dump bailer	'Log Tech	1
perforated 5½" @ loaded casing &	1050 , mixed 80	J SKS W/2UU# N	ulls	& displac	ed. Mixed	95 sks of 60	)-40 pòz 6	% gel.
complete.	ongo m. mxca	30 3K3 & pallip	eu uo	JWII CITE 8		TH @ 500# DY	essure.	Job
	. #	`~-	~	_				
lame of Plugging				Inc		.icense No	31627	-
Address P O Box	544, Ness City,	KS 67560-054	4					·
NAME OF PARTY RESI		JGGING FEES:	Gran	nd Mesa Op	erating Cor	mpany		
STATE OF	Kansas	COUNTY OF		Ness		_, ss.		
Mike J. Fritzler	, President Whit	cetail Crude,	Inc	( 6	Employee of	Operator) o	or (Opera	tor)
sbove-described we statements, and	eri, berng first	r quiy sworn (	on oa	Tn. says:	inat Ina	IVO KNOWIOCCO	of the	fact
the same are true	and correct, so	help me God.	•		ml	17.7	1.	
	NOTARY PUBLIC - S DEBRA	vedo :	(3	Ignature)	Mike J. Fr	Atzler, Pes 14, Ness City	ident	
	My Appt. Exp.	- William Control of the Control of						<u>0-054</u> 4
\$	SUBSCRIBED AND S	SWORN TO befor		this 9t	day	March, 20	04 x <b>ks</b>	-
		_			Kerr Nota	y Public		
use only one	My Commission Ex SIDE OF EAC	HECRM	)5	J C J T W		,	(	3
		1141					Fact	<b>~</b>