STATE OF KANSAS
STATE CORPORATION COMMISSION
Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission

US-147-00985-00-00 WELL PLUGGING RECORD

| 800 Bitting Building Wichita, Kansas | Phill | ips | County. | Sec. 33 | rwp. 15 Rge. | $(E) \mathcal{W}(W)$ |
|--|---------------------------|---|-----------------|------------|--|---|
| NORTH | Location as "N | E/CNW%SW%" or f Lawrence | ootage from I | ines / | IN MY SI | <u> </u> |
| | Lease Owner Lease Name | Jackson | <u>paphrà</u> | vompan | | Well No. 1 |
| | Office Address_ | 700/ 07 | eland - | Great | | |
| <u> </u> | | Vell (completed as | Oil, Gas or D | ry Hole) | cil i | |
| i | , | Date well completed 7/1 | | | | 19 56 |
| | Application for | Application for plugging filed | | 1/10 | | 19.53 |
| | | Application for plugging approved | | | | |
| | | Plugging commenced 1-15 19-53 Plugging completed 1-18 19-53 | | | | |
| | Plugging comp | leted | 7 | 1-18 | Donlatas | 19_53_ |
| | Reason for abar | ndonment of well or | producing to | ormation | Defreces | 2 |
| | If a producing | If a producing well is abandoned, date of last production | | | | |
| | | | _ | | | ore plugging was com- |
| Locate well correctly on above Section Plat | | | Yes | | | 1 00 0 |
| Name of Conservation Agent who super | vised plugging of thi | is well | | Eldon | | |
| Producing formation X.C. | I | Depth to top | Bottom | | Total Depth of | Well 3540 Feet |
| Show depth and thickness of all water, | | | | | | |
| OIL, GAS OR WATER RECORDS | 3 | | | | (| CASING RECORD |
| | | | | n tere | BUT IN | OULED OUT |
| FORMATION | CONTENT | FROM | TO | SIZE | 3.540° | 2181 * |
| 7. C. | | | | 85/9" | 3370 | TOT. |
| | | | | 048 | 700 | , |
| | | , | | | | |
| | | | | | · | |
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| | | | | | | |
| | | | | | | |
| | | description is necessary | , use BACK of t | his sheet) | | 700 |
| Name of Plugging Contractor West | Supply Con | mpan y | | | | PA |
| Address Chas | e, Kansas | | | | | |
| well, being first duly sworn on oath, sa above-described well as filed and that the Subscribed AND Sworn to before | ys: That I have kn | owledge of the fact | s, statements | awrence | Supply Co. Lawrence | of the above-described ed and the log of the end, Kan sas |
| My commission expires July J.C., | 1706 | 24-2675-S 2-52- | -20M | ; f | | 34,4 |
| | LIGOIN | | | 1 | a There | |
| PALE | | 18 W | C) | wichi | ATION DIVISI te, Kenese rch 7, 1 | • |
| wook . | PAGE ZH LINE | | | 1 1 | · Cri (, 1 | مسامرا ا |

15-147-00985-00-00

LAWRENCE SUPPLY COMPANY BOX 448 GREAT BEND? KANSAS

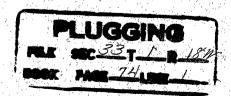
WELL LOG: Jackson #1, NW NW SW Sec. 33-18-18W, Phillips County, Kansas

Surface Casing: 8-5/8", circ. @ 180'

Oil String: 5-1/2", set @ 3540' w/ 125 sacks

Top Anhydrite: 1765'
" Topeka: 3176'
" Heebner: 3396'
" Lansing-KC: 3423'

Total Depth: 3540



STATE CONFORM

WAR - Z 1053

CONSERVATION DIVISION

Wichite, Kanses