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KCC WICHITA

STATE OF KANSAS KANSAS CORPORATION COMMISSION CONSERVATION DIVISION 130 South Market - Room 2078 Wichita, Kansas 67202

FORM CP-1 (3/92)

WELL PLUGGING APPLICATION FORM (PLEASE TYPE FORM and File ONE Copy)

API # $\frac{15-007-01037}{\text{(Identifier number of this well)}}$. This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.
WELL OPERATOR KENNETH S. WHITE KCC LICENSE # 30128 (owner/company name) (operator's)
ADDRESS 2400 N. Woodlawn, Ste 115 CITY Wichita
STATE Kansas ZIP CODE 67220 CONTACT PHONE # (316) 682-6300
LEASE Olson WELL# 1 1SEC. 32 T. 30 R. 12 (East West)
- NE - NE - SE SPOT LOCATION/QQQQ COUNTY Barber
2310 FEET (in exact footage) FROM S N (circle one) LINE OF SECTION (NOT Lease Line)
330 FEET (in exact footage) FROM (E)W (circle one) LINE OF SECTION (NOT Lease Line) Dual Completed Check One: OIL WELL GAS WELL X D&A SWD/ENHR WELL X DOCKET# D-27600
CONDUCTOR CASING SIZE SET AT CEMENTED WITH SACKS
SURFACE CASING SIZE 8-5/8" SET AT 207 CEMENTED WITH 170 SACKS
PRODUCTION CASING SIZE 4-1/2 SET AT 3983 CEMENTED WITH 150 SACKS
LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: SWD @ 3940'-3950', Prod @3736'-3828'
ELEVATION 1809 T.D. 4000 PBTD 3962 ANHYDRITE DEPTH (Stone Corral Formation)
CONDITION OF WELL: GOOD X POOR CASING LEAK JUNK IN HOLE
PROPOSED METHOD OF PLUGGING Fill hole w/sand to 3700' and dump 50 sx cement, shoot
casing for recovery, pull casing & plug @ 600' w/10 sx gel and 50 sx cement,
50 sx cement @ 230' & 20 sx cement @ 40' to surface 60/40 Poz, 6% gel
(If additional space is needed attach separate page) IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? NO IS ACO-1 FILED? Yes If not explain why? Sent in when drilled
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. $55-101$ <u>et.</u> <u>seq</u> . And the rules and regulations of the state corporation commission.
LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
Herb Durant PHONE# () 620-886-5463
ADDRESS P.O. Box 251 City/State Medicine Lodge KS 67104
PLUGGING CONTRACTOR Mike's Testing & Salvage Inc. KCC LICENSE # 31529 (company name) (contractor's)
ADDRESS P.O. Box 467 Chase KS 67524 PHONE # () 620-938-2943
PROPOSED DATE AND HOUR OF PLUGGING (If Known?) Unknown
DATE: 3/1/04 AUTHORIZED OPERATOR/AGENT: Limit & WILL BE GUARANTEED BY OPERATOR OR AGENT

CORPORATION COMMISSION

Kathleen Sebelius, Governor

Brian J. Moline, Chair

John Wine, Commissioner

Robert E. Krehbiel, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

White, Kenneth S. 2400 N. Woodlawn, Suite 115 Wichita, KS 67220

March 18, 2004

Re: OLSON OWWO #1

API 15-007-01037-00-01

NENESE 32-30S-12W, 2310 FSL 330 FEL

BARBER COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

District: #1 210 E Frontview, Suite A Dodge City, KS 67801 (620) 225-8888 David P. Williams Production Supervisor