

STATE OF KANSAS
KANSAS CORPORATION COMMISSION
CONSERVATION DIVISION
130 South Market - Room 2078
Wichita, Kansas 67202

FORM CP-1

RECEIVED
KANSAS CORPORATION COMMISSION

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

MAR 15 2004

CONSERVATION DIVISION 15-065-21, 583-~~00-00~~ (Identifier number of this well). This must be listed for wells drilled since 1967; if
WICHITA, KS
no API# was issued, indicate spud or completion date.

WELL OPERATOR: Anderson Energy, Inc. KCC LICENSE # 6484
(owner/company name) (operator's)

ADDRESS 221 S. Broadway, Suite 302 CITY Wichita

STATE Kansas ZIP CODE 67202 CONTACT PHONE # 316-263-1006

LEASE Rush Estate Unit A WELL # 2 SEC. 15 T 6S R 22 (East West)

SW-SE-NW SPOT LOCATION/QQQQ COUNTY Graham

2,970 FEET (in exact footage) FROM S N (circle one) LINE OF SECTION (NOT Lease Line)

1,650 FEET (in exact footage) FROM E W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL DOCKET# _____

CONDUCTOR CASING SIZE N/A SET AT _____ CEMENTED WITH _____ SACKS

SURFACE CASING SIZE 8 5/8 SET AT 276' CEMENTED WITH 160 SACKS

PRODUCTION CASING SIZE 4 1/2 SET AT 3842' CEMENTED WITH 500 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: PF: 3,756-3,758; 3,605-3,609 CIBP @3,655

ELEVATION 2,366 K.B. T.D. 3,860 PBTD 3,801 ANHYDRITE DEPTH 2022' (+344)
(G.L./K.B.)

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING: Dump cement down casing. Cut off below ground level and cap off per district instruction.

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes

If not, explain why? _____

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Gary Wagner PHONE# 785-735-4270

ADDRESS 1070 Pfeifer Ave. City/State Victoria, Kansas 67671

PLUGGING CONTRACTOR Swift Services, Inc. KCC LICENSE # 32382

ADDRESS P.O. Box 466, Ness City, KS 67560 PHONE # 785-798-2300

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) March 29, 2004

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE 03/08/04 AUTHORIZED OPERATOR/AGENT: Sherron E. Anderson
Anderson Energy, Inc. - Pres.

4/04

10/04

KANSAS

CORPORATION COMMISSION

Kathleen Sebelius, Governor Brian J. Moline, Chair John Wine, Commissioner Robert E. Krehbiel, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

Anderson Energy, Inc.
221 S. Broadway, Suite 302
Wichita, KS 67202

March 18, 2004

Re: RUSH ESTATE UNIT A #2
API 15-065-21583-00-00
SWSNW 15-6S-22W, 2970 FSL 1650 FWL
GRAHAM COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

District: #4
2301 E. 13th
Hays, KS 67601
(785) 625-0550

Sincerely



David P. Williams
Production Supervisor