

RECEIVED

MAR 04 2004

KCC WICHITA

STATE OF KANSAS
KANSAS CORPORATION COMMISSION
CONSERVATION DIVISION
130 South Market - Room 2078
Wichita, Kansas 67202

FORM CP-1 (3/92)

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # 15-159-20,591-00-00 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Rupe Oil Company, Inc. KCC LICENSE # 5047
(owner/company name) (operator's)

ADDRESS P.O. Box 783010 CITY Wichita

STATE Kansas ZIP CODE 67278-3010 CONTACT PHONE # (316) 689-3520

LEASE Rolfs WELL# 2 SEC. 5 T. 18 R. 8W (East/West)

C NE SPOT LOCATION/QQQQ COUNTY Rice

660-330 FEET (in exact footage) FROM S (N) (circle one) LINE OF SECTION (NOT Lease Line)

660-330 FEET (in exact footage) FROM (E/W) (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL DOCKET# _____

CONDUCTOR CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

SURFACE CASING SIZE 8-5/8" SET AT 203' CEMENTED WITH 100 SACKS

PRODUCTION CASING SIZE 4-1/2" SET AT 1550' CEMENTED WITH 75 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: Perfs: 1278-81, 1297-1300, 1325-28, 1511-14

ELEVATION _____ T.D. _____ PBDT _____ ANHYDRITE DEPTH _____
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING ACCORDING TO THE RULES AND REGULATIONS OF THE STATE OF KANSAS.

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No IS ACO-1 FILED? _____

If not explain why? Unavailable - File Card Attached

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Glen Rupe PHONE# (316) 689-3520

ADDRESS P.O. Box 783010 City/State Wichita, Kansas 67278-3010

PLUGGING CONTRACTOR Mike's Testing & Salvage Inc. KCC LICENSE # 31529
(company name) (contractor's)

ADDRESS P.O. Box 467 Chase, Kansas 67524 PHONE # () (316) 938-2943

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) ASAP

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 3-3-04 AUTHORIZED OPERATOR/AGENT: Mike Rolfs
(signature)

G.N. RUPE #2 ROLFS 5-18-8W
 200 W. DOUGLAS, WICHITA, KS. APPX C NE/4

CONTR B & N DRLG. CO. CTY RICE

GEOL BILL CLEMENTS FIELD KANSAS CENTER

E 1762 GL. 41/21/75 CARD ISSUED 2/19/76 IP SIGW

API 15-159-20,591 HER 1278-81, 1297-13 & 1325-28 (NEW PAY)

		*

SMP	TOPS	DEPTH	DATUM
HER		1265	+ 497
TOW		1393	+ 369
RTD		1550	+ 212

8 5/8" 203/100sx, 4 1/2" 1550/75sx
 MICT - PF 1511-14 (TOW), A 500, FLO
 20 BW, BP @ 1345, PF (HER) 1325-28,
 1297-1300, 1278-81, A 1500, REC LD,
 100,000 CFGPD, SIGW

INDEPENDENT OIL & GAS SERVICE
 WICHITA, KANSAS



CORPORATION COMMISSION

Kathleen Sebelius, Governor Brian J. Moline, Chair John Wine, Commissioner Robert E. Krehbiel, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

Rupe Oil Company, Inc.
PO Box 783010
111 Whittier #1000
Wichita, KS 67278-3010

March 08, 2004

Re: ROLFS #2
API 15-159-20591-00-00
NENE 5-18S-8W, 660 FNL 660 FEL
RICE COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.


Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

District: #2
130 S. Market, Room 2125
Wichita, KS 67202-3208
(316) 337-6231

Sincerely


David P. Williams
Production Supervisor