

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-137 20, 291-00-00

NE, Sec. 8, T 1 S, R 21 W/4

1650 feet from N/10 section line

1650 feet from NE section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5313

Lease Name Hawks B Well # 1

Operator: F & M Oil Co.

County Norton

Name & Address 422 Union Center, Wichita, Ks 67202

Well Total Depth 3780 feet \$122.85

Conductor Pipe: Size _____ feet

Surface Casing: Size 8 5/8" feet 257' w/ 175' h.

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A X

Other well as hereinafter indicated _____

Plugging Contractor Abercrombie Drilling Co. License Number 177

Address 801 Union Center, Wichita, Ks. 67202

Company to plug at: Hour: 2:30 AM Day: 19 Month: 9 Year: 1983

VERBAL PLUGGING ORDERS GIVEN TO Dennis Sprong

(company name) Abercrombie Drilling Co. (phone) 913-743-6777

were: Order 180 sh. 50 posmix - 6% cel. - 3% chl. cl. & 8 5/8" plug.

Spot w/ drill pipe w/ no less than 36 Vis mud between all plugs.

Signed [Signature]
(TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None X

Operations Completed: Hour: 2:30 AM Day: 19 Month: 9 Year: 1983

ACTUAL PLUGGING REPORT

1st plug C 1900' w/ 20 sh.

2nd plug C 1350' w/ 100 sh.

3rd plug C 325' w/ 40 sh.

4th plug - solid bridge of hulls & plug C 40' w/ 10 sh.

Circulate 10 sh in rat hole

Remarks: Elev. 2737'

Okky 1915' Ref Allied

No Arbauble

RECEIVED
STATE CORPORATION COMMISSION
SEP 26 1983
CONSERVATION DIVISION
Wichita, Kansas

I hereby certify that the above plugging instructions were given as herein stated and that I (did / did not) observe this plugging.

INVOICED
DATE 10-4-83
INV. NO. 5637-W

Signed [Signature]
(TECHNICIAN)