ROBERT B. DOCKING WILLIAM L. MITCHELL JAMES O. GREENLEAF DALE E. SAFFELS RAYMOND B. HARVEY E. EDWARD JOHNSON Governor Chairman Commissioner Commissioner Secretary Gen. Counsel



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg.

212 N. Market

WICHITA, KANSAS 67202

12-744-50058-00-88

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)
15-147-20026-00-00

DEC 20 1967

J. P. Roberts Administrator 500 Insurance Building Wichita, Kansas 67202

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-					17801	74 70 0	-	manadarana El	ms unis
date re	quested p	ermissi	on to	plug th	e foll	owing de	scribe	ed wel:	1:
Mr.	Ogle			guarant	ees pa	yment of	the i	pluggi	ng fee.
Operato	r's full	Name:	•	Norman	Fitzg	erald			
Complete	e Address		Воз	x 5046	Ab	ilene, 1	exas		
Lease N	ame ;		Nels	on		Well	No	1	
Location	n :	NE S	SW		Sec.	33 _{Twp} .	l Re	e.20	(E)(W)_X
County:		Ph illi	ps		Tota	al Depth	3978	011	Well_
Gas Well	lInp	ut Well_	sv	WD Well_		D & A _ 2	Los	t Hole	
Mr.	Ogle		was	instru	acted 1	to plug	the we	ll as	follows:
Gun pits	, circula	te heav	y mud,	set ce	mentin	g plug a	t 990	and	displa ce
100 sc c	ement thi	ru drill	pipe.	Heavy	mud to	210 ' se	et cem	enting	plug and
displace	25 sc ce	ement th	ru dri	ll pipe	. Heav	y mud to	40 *	set ce	menting
plug, 1/	2 sc hull	ls and l	o se e	ement t	o base	of cell	ar. P	Lug ra	t hole
	c cement.								
							AND DESCRIPTIONS OF THE PERSONS ASSESSMENT		Company of the Compan

Very truly yours,

Conservation Division Agent