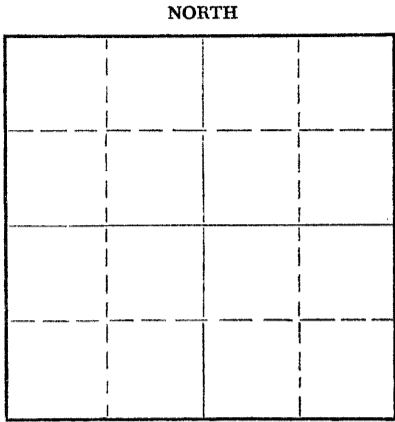


STATE OF KANSAS  
STATE CORPORATION COMMISSION

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
211 No. Broadway  
Wichita, Kansas

15-147-00688-00-00  
WELL PLUGGING RECORD



Locate well correctly on above Section Plat

Phillips County. Sec. 22 Twp. 1 Rge. 18 (E) 18 (W)  
Location as "NE/CNW%SW%" or footage from lines SW 1/4 NE 1/4 SW 1/4  
Lease Owner Lewis Drilling Company  
Lease Name O'Neill Well No. 1  
Office Address 915 Union Center, Wichita, Kansas  
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole  
Date well completed 5-18 1958  
Application for plugging filed 5-18 1958  
Application for plugging approved 5-18 1958  
Plugging commenced 5-18 1958  
Plugging completed 5-18 1958  
Reason for abandonment of well or producing formation

If a producing well is abandoned, date of last production 19  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Mr. Gilbert Leiker  
Producing formation Depth to top Bottom Total Depth of Well Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8	192'	-0-

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Set bottom plug @ 500' with 1/3 sack hulls and 20 sacks cement through drill pipe. Set middle plug at 180' with 1/2 sack hulls and 15 sacks cement. Top plug set at 40' with 1/2 sack hulls and 15 sack cement. Filled to base of cellar.

06-10-58

(If additional description is necessary, use BACK of this sheet)  
Name of Plugging Contractor Lewis Drilling Company  
Address 915 Union Center, Wichita 2, Kansas

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.  
J. Fred Hambright (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) *J. Fred Hambright*  
915 Union Center, Wichita 2, Kansas  
(Address)

SUBSCRIBED AND SWORN TO before me this 9th day of June, 19 58

My commission expires 8-20-60  
(A. R. Derrington) Notary Public.

PLUGGING  
FILE SEC. 22 T. 1 R. 18W  
BOOK PAGE 103 LINE 41

WELL LOG

15-47-00688-00-00

COMPANY Lewis Drilling Company

FARM O'Neill

NO. 1

SEC. 22 T. 1 R. 18

LOG. SW 1/4 NE 1/4 SW 1/4

TOTAL DEPTH 3515'

COMM. 5-10-58

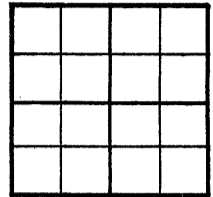
COMP. 5-18-58

SHOT OR TREATED

CONTRACTOR Lewis Drilling Company

ISSUED

COUNTY Phillips KANSAS



ELEVATION 2092 R.B.

PRODUCTION

CASING

20	10
15	X 8 1/2" - 192'
12	6
13	5

FIGURES INDICATE BOTTOM OF FORMATIONS

0-50	Surface Soil
50-192	Shale
192-1300	Shale & sand
1300-1370	Sand
1370-1560	Shale
1560-1590	Anhydrite
1590-2410	Shale & Lime
2410-2520	Lime
2520-3280	Lime & shale
3280-3515	Lime
3515	Total Depth

Geologic Tops:

Heebner	3248
Toronto	3281
Lansing	3305
TD	3515

State of KANSAS )  
 County of SEDGWICK ) ss:

PLUGGING  
 FILE SEC. 22 T. 1 R. 18 W  
 BOOK PAGE 103 LINE 41

I, J. Fred Hambright of the Lewis Drilling Company upon oath state that the above and foregoing is a true and correct copy of the log of the O'Neill #1 well.

Subscribed and sworn to before me this 9th day of June 19 58

My Commission Expires: 8-20-60

*J. Fred Hambright*  
*A. R. Derrington*  
 (A. R. Derrington) NOTARY PUBLIC