STATE OF KANSAS STATE CORPORATION 200 Colorado Derby	COMMISSION Building					15-147-20040-00-00 API NUMBER spud 5-25-1968 LEASE NAME Kent "G" WELL NUMBER #1		
Wichita, Kansas 6	7202							
•	NOTIC	TYPE OR PRINT NOTICE: Fill out <u>completely</u>				MBER	#1	
and return to Cons. Div. office within 30 days.						3630 Ft. from S Section Line		
						330 Ft. from E Section Line		
						_TWP1	rge. <u>18 x</u> centr(w)	
ADDRESSBox 428, Logan, KS.,67646					COUNTY	Ph	illips	
PHONE#(913) 689-7456 OPERATORS LICENSE NO. 5352						il Compi	eted $6-15-1968$	
Character of Well						Plugging Commenced $\frac{8-17-1993}{}$		
OII Gas, D&A, SWD, Input, Water Supply Well)						g Comple	ted <u>8-17-1993</u>	
The plugging proposal was approved on 8-17-1993							(date)	
by Dennis Hamel						(KCC District Agent's Name).		
Is ACO-1 filed? <u>no</u> If not, is well log attached?						yes		
Producing Formation	K,C.	Depth	to To	р 3331	Bott	om 3552	_T.D3561	
Show depth and thic	ckness of all wate	r, oll a	nd gas	s formation	ons.			
OIL, GAS OR WATER RECORDS CASIN						RD		
Formation	Content	From	То	Size '	Put in	Pulled	out	
Sand & loam	water	0	1	8-5/8 4½	218 3556	none none		
K.C.	oil & water		3336	45	3330	Tione		
Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, from feet to feet each set Mixed 25 sks.cement (60-40 poz 10% gel w/1/4# flo-cel) with 150# hulls followed by 8 sks. gel down the 4½ csq. This followed by 150 sks.cement A/A with 250# hulls down the 4½. Max.press. 300# SI press. 100#. Mixed 25 sks.cement & 100# hulls and pumped between 4½ and 8-5/8 (If additional description is necessary, use BACK of this form.)								
Name of Plugging Co	ontractor Allied	E			_	License !	10. DECEIVED	
	Plainville, KS.	•				ST	ATE CORPORATION COMMISSION	
NAME OF PARTY RESPO	ONSIBLE FOR PLUGGI	NG FEES:	В	aird Oil	. Co., In	C.	AUG 2 3 1993	
STATE OF KANSAS							CONSERVATION DIVISION Wichita, Kansas	
above-described well statements, and make the same are true a	ll, being first du natters herein con	tained a	nd the d.	th, says:	That I h	ave knowldescribed	≫xxxxxx (Operator) o ∣edge of the facts	
			(A	(ddress	/ / 7		KS.,67646	
SUBSCRIBED AND SWORN TO before me this 18th day of luguet, 19 93								
		-		Man		lles ary Publi	<u>U</u>	
му	y Commission Expir	es: <u>2</u> -	-9-94	Semonary A	MARILYN	J. ALLEN Kansas	Form CP-4 Revised 05-88	

Form CP-4 Revised 05-88