### STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION

211 NORTH BROADWAY 15-147-00688-00-00 WICHITA, KANSAS 15-147-00688-00-00

# $\frac{\text{WELL}}{\text{File One Copy}} \; \frac{\text{PLUGGING APPLICATION FORM}}{\text{File One Copy}}$

Lease Owner Lewis Drilling Company	_Address	915 Uni	on Center,	Wichita, Ks.
(Applicant) Lease (Farm Name) O'Neill	-	Well N	·1	And the common and the common as
Well Location SW4NE2SW2	Sec. 22 Tw	o. <u>1</u> Rge	(E)	(W)18
County Phillips	_Field Name	(if any)	-kyleffigfiagg-sagerassiske enthelisjestrasse	niintanaaanuutuunaaantanaa
Total Depth 3515	Oil (	GasD	ry Hole X	
Was well log filed with application? Yes	If not,	explain:		- Military and a state of the s
		Marin Guardin (talin kelengan pangan pangan bangan	halfallandarin kalandarin filosobob ki-antistrusion	hala distribution di secono considera di secono di
Date and hour plugging is desired to begin	11:00 P.I	M. 5-17-58		
Plugging of the well will be done in accor	dance with th	ne Rules and	Regulation	ns of
the State Corporation Commission.				,
Name of the person on the lease in charge	of well for o	owner		
George L. Callaway	_Address_Ell:	inwood, Kans	as	
Plugging Contractor Lewis Drilling Comp	oany			
Plugging Contractor's License No				
Address 915 Union Center, Wichita 2,	Kansas			
Invoice covering assessment for plugging t	his well shou	ıld be sent	to	
Lewis Drilling Company	_Address	915 Union C	enter, Wic	hita, Kansas
and payment will be guaranteed by applican	at.			
6-10-58	Appl	lant or Ac	ting Agent	
6-10-58		7-58		
Programme Company				

PLUGGING
FILE SEC 22 T / R 18 W
BOOK PAGE 103 LINE 41

GEORGE DOCKING MARION BEATTY HARRY G. WILES RICHARD C. BYRD RAYMOND B. HARVEY CLYDE E. MILLIGAN

Governor Chairman Commissioner Commissioner Secretary Counsel



## State Corporation Commission

#### CONSERVATION DIVISION

(Oil, Gas and Water) 212 N. Market 500 Insurance Bldg. WICHITA, KANSAS JEWEL M. OGDEN, Director

May 28, 1958

5-147-00688-00

Well No.

Lease

O'Neill

SW NE SW

22-1-18W

Description County

Phillips

File No.

103-L1

Lewis Drilling Company 915 Union Center Wichita, Kansas

#### Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,

Director of Conservation Division

Mr. <u>Gilbert P. Leiker, 805 Main Street, Victoria, Kansas</u> is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

> J. Lewis Brock Western Kansas Field Supervisor P. O. Box 569 Great Bend, Kansas Phone: GL-33022