

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev.03/92

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # 15-147-20044-00-00 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Cougar Energies, Inc. KCC LICENSE # 30316 6/94
(owner/company name) (operator's)

ADDRESS P. O. Box 261 CITY Oberlin

STATE Kansas ZIP CODE 67749 CONTACT PHONE # (913) 475-2648

LEASE Kent WELL# 3 SEC. 22 T. 01 R. 18 (East/West) XXX

SE - NE - NE - SPOT LOCATION/QQQQ COUNTY Phillips

_____ FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

_____ FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL _____ D&A _____ SWD/ENHR WELL _____ DOCKET# _____

CONDUCTOR CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

SURFACE CASING SIZE 8 5/8" SET AT 200' CEMENTED WITH _____ SACKS

PRODUCTION CASING SIZE 5 1/2" SET AT 3578' CEMENTED WITH _____ SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: See log attached
2173' G.L.

ELEVATION 2177' K.B. T.D. 3579' PBTD 3578' ANHYDRITE DEPTH 1750' approx.
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD _____ POOR CASING LEAK _____ JUNK IN HOLE _____

PROPOSED METHOD OF PLUGGING _____

RECEIVED

(If additional space is needed attach separate page) STATE CORPORATION COMMISSION

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? IS ACO-1 FILED **SEP 27 1993**

If not explain why? _____ CONSERVATION DIVISION

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION. Wichita, Kansas

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Ron Jansonius PHONE# 913 475-2648

ADDRESS P. O. Box 261 City/State Oberlin, KS.

PLUGGING CONTRACTOR Unknown at this time KCC LICENSE # _____

ADDRESS _____ PHONE # () _____ (contractor's)

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) _____

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 9/10/93 AUTHORIZED OPERATOR/AGENT: Ron Jansonius PRESIDENT
(signature)

Joan Finney
Governor

Jim Robinson
Chairman

F. S. Jack Alexander
Commissioner

Rachel C. Lipman
Commissioner

Judith McConnell
Executive Director

Brian Moline
General Counsel



Kansas Corporation Commission

15-147-20044-00-00

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

September 23, 1993

Cougar Energies Inc
P O Box 261
Oberlin KS 67749

Kent #3
API 15-147-20,044
SE NE NE
Sec. 22-01S-18W
Phillips County

Dear Ron Jansonius,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in dark ink, appearing to read "David P. Williams".

David P. Williams
Production Supervisor

Conservation Division
William R. Bryson
Director
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, Kansas 67202-1286
Telephone (316) 263-3238

District: #4 2301 E. 13th
Hays, KS 67601
(913) 628-1200