STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building

Rev. 12/14/82 FORM CP-1

Wichita, Kansas 67202

15-147-20077-00-00

WELL PLUGGING APPLICATION FORM File One Copy

API NUMBER 6/14/69 (of this (This must be listed; if no API# was issued, p	well) lease note drilling completion date.)
LEASE OPERATOR Twin Eagle Petroleum Corp.	OPERATORS LICENSE NO. 9058
ADDRESS 2431 E. 61st St., Tulsa, OK 74136	PHONE # (918) 745-9143
LEASE (FARM NAME) O'Neill	WELL NO. 2
WELL LOCATION C NW SE SE	C. 22 TWP. 1S RGE. 18 (E) or (W)
COUNTY Phillips TOTAL DEPTH	3590 FIELD NAME Huffstutter .
check one: OIL WELL x GAS WELL INPUT WELL SWI	D WELLD&A
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRE (If not, explain)	ED? yes IS ACO-1 FILED? Attached
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN A.M. of	F 11/12/84
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WIREGULATIONS OF THE STATE CORPORATION COMMISSION. NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN Steve Bundy ADDRESS P. C.	
PHONE #_(405) 242-7433	
PLUGGING CONTRACTOR Not yet selected	LICENSE NO. RECEIVED
ADDRESS	PHONE # () STATE CORPORATION COMMISSION
INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL	SHOULD BE SENT TO: CONSERVATION DIVISION Wichita, Kansas
ADDRESS 2431 E. 61st, Suite 480, Tulsa, OK 74136	PHONE # (918) 745-9143
AND PAYMENT WILL BE GUARANTEED BY APPLICANT OR ACTI	
SIGNED:	Rechard L Demban (Applicant or Acting Agent)
DATE•	

State of Kansas

JOHN CARLIN MICHAEL LENNEN MARGALEE WRIGHT KEITH R. HENLEY JUDITH A. McCONNELL BRIAN J. MOLINE

Governor Chairman Commissioner Commissioner Executive Secretary General Counsel



State Corporation Commission

(Oil, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202-1286

THIS NOTICE FEB 13

November 13, 1984

WELL PLUGGING NOTICE

15-147-20077-00-00

THIS NOTICE

OCT 3 1 1985

EXPIRES

O'Nei11 #2 C NW SE Sec. 22-1S-18W Phillips County

Twin Eagle Petroleum Corp. 2431 E. 61st, Ste. 480 Tulsa, OK 74136

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

William R. Bupur

Please submit your proposal for plugging the above captioned well to

DIST. #6 1014 Cody Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).



JOHN CARLIN MICHAEL LENNEN R, C, (PETE) LOUX PHILLIP R, DICK JUDITH MCCONNELL BRIAN J, MOLINE

GOVERNOR CHAIRMAN COMMISSIONER COMMISSIONER EXECUTIVE SECRETARY GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

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